MAP OF SURVEY

LANDS BEING: PART OF GOVERNMENT LOT 1, SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST, FOURTH PRINCIPAL MERIDIAN, TOWN OF ALVIN, FOREST COUNTY, WISCONSIN

DESCRIBED IN DOCUMENT #234663

BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE REFERENCE SYSTEM FOREST COUNTY ZONE, AND THE EAST LINE OF **GOVERNMENT LOT 1 - SECTION 24** MEASURED TO BEAR S00°07'17"W

Being more particularly described for mapping purposes as

Commencing at the East 1/4 corner of Section 24, Thence

SURVEYOR'S CERTIFICATE

I, Jeffrey L. DeMuth, Professional Land Surveyor S-2656 of the State of Wisconsin, do hereby certify to my clients, Lucas J. and Jodi R. Van Hout, the Owners and under whose direction this survey was performed, that I have surveyed, mapped, and described those lands described in document number 234663; being part of Government Lot 1, Section 24, Township 41 North, Range 13 East, Fourth Principal Meridian, Town of Alvin, Forest County, Wisconsin.

S86°01'04"W, along the East-West 1/4 line of said section, a distance of 331.03 feet to southwest corner of Lot 1 of Certified Survey Map, recorded as document number 205983 in volume CS-8 of Certified Surveys on Page 149-149A, and the POINT OF BEGINNING of lands to be described; Thence, continuing S86°01'04"W, along said 1/4 line, a distance of 331.03 feet to the southwest corner of document number 234663; Thence, leaving said 1/4 line, N00°07'50"E, along the west line of said document, a distance of 633.94 feet to the WITNESS MEANDER CORNER centerline of State Trunk Highway 55; Thence, leaving said west EAST LINE SECTION 24. line, N83°57'52"E, along said centerline, a distance of 332.07 4" DIAMETER CONCRETE MONUMENT feet to the northerly extension of the west line of Lot 1 of Certified Survey Map Number recorded as document number 2.5" DIAMETER STAMPED BRASS CAP. SEE UPDATED U.S.P.L.S. MONUMENT 205983 in volume CS-8 of Certified Surveys on Page 149-149A; RECORD Thence leaving said centerline, S00°07'33"W, along the west line of said lot, a distance of 645.87 feet to the Point of Beginning. That said parcel contains 4.85 acres more or less. Said parcel is subject to easements, restrictions, reservations and rights-of-way of record, if any. CARPORT DETAIL 1" = 10' That this Map is a true and correct representation of the exterior boundaries of lands surveyed, and that I have fully complied with ±0.4 Chapter A-E 7 of the Wisconsin Administrative Code, to the best of my knowledge and belief. CORNER OF CARPORT OVER LINE +0 4' GOVERNME GOVERNMI danuary 16, 2024 Date Arbor Vitae VOL. 166 PG. 654 N 83°57'52" E 332.04' STATE TRUNK HIGHWAY 55 S 00°07'17" W 1111.58' (N 0°01'36" W 1111.27' - C.S.M.) (N 00°01.6' W 1111.20' - U.S.D.A.) 19, N 83°57'52" E 332.07 00°07'50" E 1178.07 CORNER OF CARPORT OVER LINE SEE DETAIL. TOTAL AREA LEGEND DOC. #234663 ±4.85 ACRES S 00°07'33" W 645.87 (S 0°03'37" E - C.S.M.) ±211,266 S.F. 0.75" DIAMETER X 18" LONG IRON ROD R/W AREA WEIGHING 1.5 LBS/LINEAL FOOT, SET ±0.25 ACRES 1" DIAMETER IRON PIPE, FOUND ±10,958 S.F. 0 1.25" DIAMETER IRON PIPE, FOUND AREA WITHOUT R/W VOL. 62 PG. 314 0.5" DIAMETER IRON ROD, FOUND ±4.60 ACRES U.S.P.L.S. MONUMENT, AS NOTED 2.25" DIAMETER IRON PIPE, WITH A 3" DIAMETER STAMPED BRASS CAP, FOUND LOT 1 - C.S.M. COMPUTED POSITION, NOT SET DOCUMENT #205983 () PREVIOUSLY RECORD DATA VOL. CS8 PG. 149-149A € CENTER LINE P.O.B. POINT OF BEGINNING R/W RIGHT-OF-WAY LINE DOC. DOCUMENT VOL. VOLUME PG. PAGE C.S.M. CERTIFIED SURVEY MAP (330.45')331.03 331.03 P.O.B. S 86°01'04" W 662.06' EAST-WEST 1/4 LINE EAST 1/4 CORNER SECTION 24. (S 85°48'50" W - C.S.M.) 4" DIAMETER CONCRETE MONUMENT (N 85°50.2' E 661.7' - U.S.D.A.) 2.5" DIAMETER STAMPED BRASS CAP. SEE UPDATED U.S.P.L.S. MONUMENT GOVERNMENT LANDS

PROJECT: 2023-33-Van Hout Survey DRAWN BY: JLD CHECKED BY: JEA FIELDWORK COMPLETED: January 2024 SHEET 1 OF 1 SHEETS

CLIENT: SITE ADDRESS: 17995 State Highway 55 Alvin, WI

MAP OF SURVEY



RECORD

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