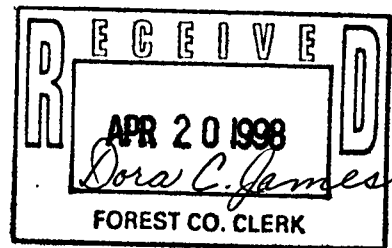
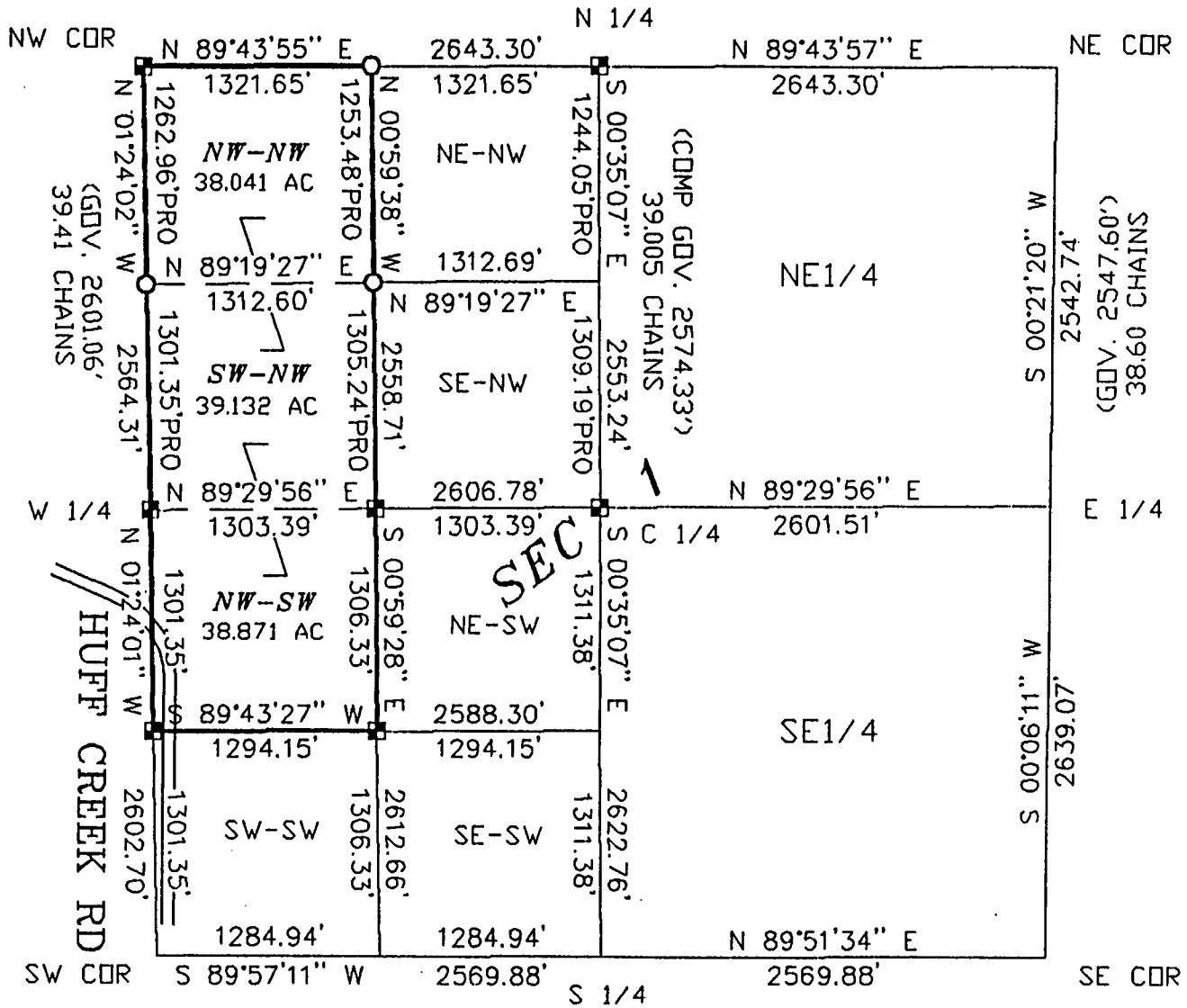


FOREST CO SURVEYOR
 FILE # 401401-19970329
 DATE _____ BY _____



PLAT OF SURVEY

THE NW1/4-NW1/4 AND THE SW1/4-NW1/4
 AND THE NW1/4-SW1/4 OF SECTION 1,
 T 40 N, R 14 E, TOWN OF ALVIN,
 FOREST COUNTY, WISCONSIN.



James E. Wallen
 3-29-97
 WISCONSIN
 JAMES E. WALLEN
 S-1681
 Green Bay, Wis.
 LAND SURVEYOR

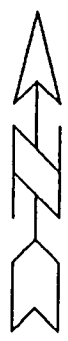
NOTE: SECTION DIVISION BASED ON INFORMATION PROVIDED BY U.S.D.A.

LEGEND

- EXISTING ALUMINUM MONUMENT ESTABLISHED BY USDA (FS)
- 1"X24" IRON PIPE SET MIN. WT.=1.13lbs./LN FT

1" = 1000'

BEARINGS ARE REFERENCED TO THE WEST LINE OF SEC 1, PREVIOUSLY SURVEYED BY (USDA) AS N1°-24'-02"W



DRAWN BY: JAMES E. WALLEN	SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT THE MAP SHOWN HEREON WAS SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT IT IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, LOCATION OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES AND APPARENT EASEMENTS AND ENCROACHMENTS IF ANY.	JAMES E. WALLEN REGISTERED LAND SURVEYOR 1398 VIEW LANE GREEN BAY, WISCONSIN 54313 PHONE: (920) 498-0864 CLIENT ROY E MC CORMICK SURVEY NO. 999-99
DATE: 3/29/97		
DWG. C:\EPSA\DWG\ROYM.DWG		
CHECKED BY: KAW		



**JAMES E. WALLEN
REGISTERED LAND SURVEYOR
BAY SURVEYING
1396 VIEW LA
GREEN BAY WI 54313
(920) 498-0864**

April 9, 1998

Forest County Courthouse
Attn: Grace Tauer - Treasurer
Crandon WI 54520

Dear Grace:

Please find enclosed a Plat of Survey which should be filed in your County. If your office is not the correct location, please forward to the office that would handle this filing.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in cursive script that reads "Jim Wallen". The signature is written in black ink and is positioned above the printed name.

Jim Wallen

JW:k