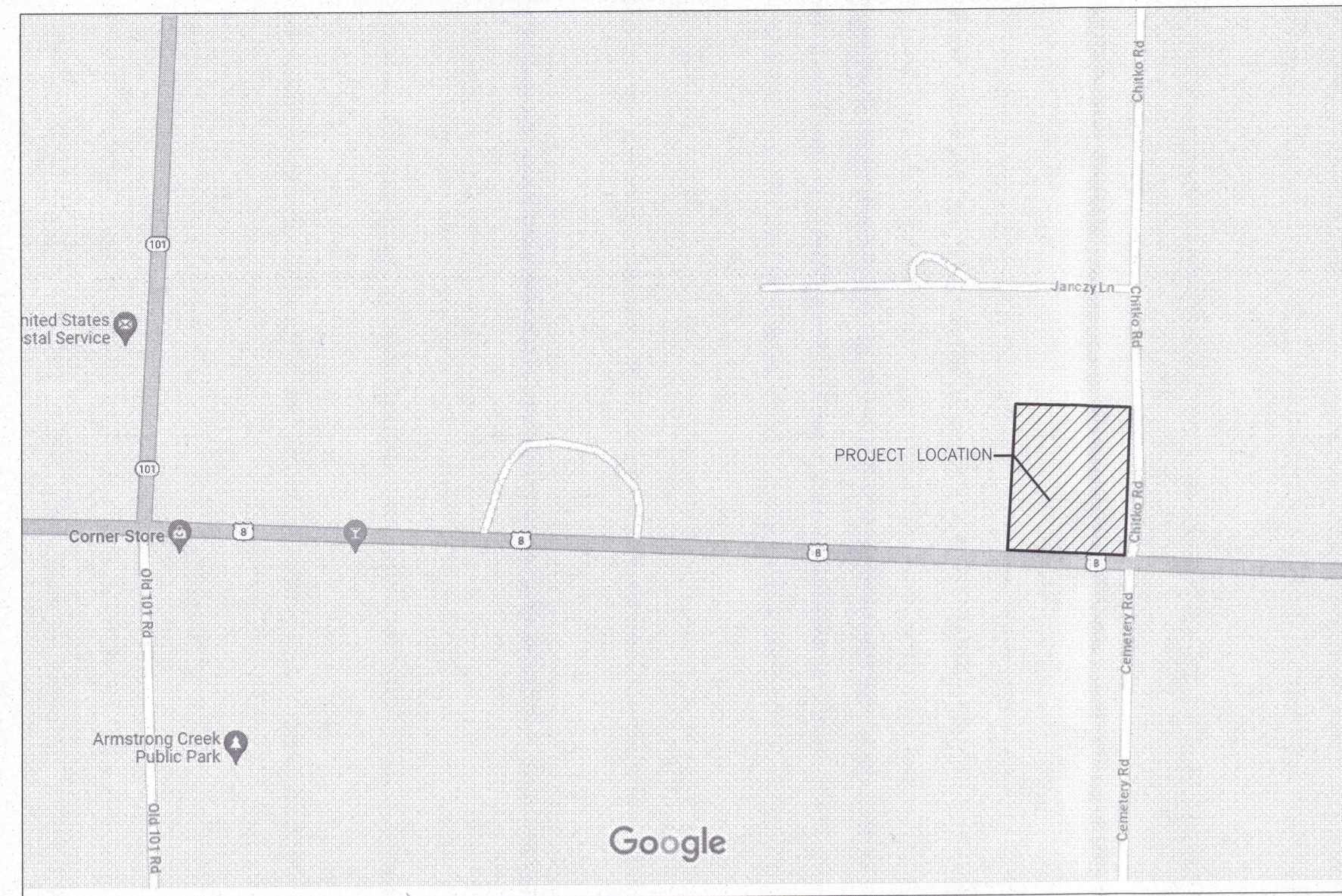


VICINITY MAP



ALTA/NSPS LAND TITLE SURVEY

SURVEYOR'S NOTES

- 1. SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY.
2. DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED.
3. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST-WEST 1/4 LINE OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 16 EAST WHICH BEARS S 87°38'05" E AS REFERENCED TO THE FOREST CO. CRD. SYSTEM, NAD83 (2011).
4. ADDRESS OF PROPERTY: AS PROVIDED BY INSURER: LANDS ALONG CHITKO ROAD, ARMSTRONG CREEK, WI 54103.
5. PROPERTY IS IN FLOOD ZONE DESIGNATION "X", PER FEMA FLOOD INSURANCE RATE MAP NUMBER 5504100420G, EFFECTIVE DATE OF DECEMBER 16, 2011.
6. AREA OF SUBJECT PROPERTY: 73,792 SQUARE FEET (1.667 ACRES).
7. INFORMATION FOR CURRENT ZONING CLASSIFICATION AND BUILDING SETBACK REQUIREMENTS, HEIGHT AND FLOOR SPACE AREA RESTRICTIONS AS SET FORTH IN THAT CLASSIFICATION HAS NOT BEEN PROVIDED BY INSURER.
8. AT THE TIME OF THE SURVEY, THERE WERE NO DIVISION OR PARTY WALLS OBSERVED WITH RESPECT TO ADJOINING PROPERTIES.
9. AT THE TIME OF THE ALTA SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK WITHIN RECENT MONTHS, AND NO OBSERVABLE EVIDENCE OF BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
10. AT THE TIME OF THE ALTA SURVEY, THERE WERE NO CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION OR OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.

SCHEDULE B, PART II EXCEPTIONS

FROM TITLE COMMITMENT NO. NCS-1178225-MKE, REVISION NO. 01 (OCTOBER 31, 2023) EFFECTIVE DATE OF OCTOBER 24, 2023 AT 7:30 A.M., PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, AND LISTS NO EASEMENT EXCEPTIONS FROM SCHEDULE B, PART II.

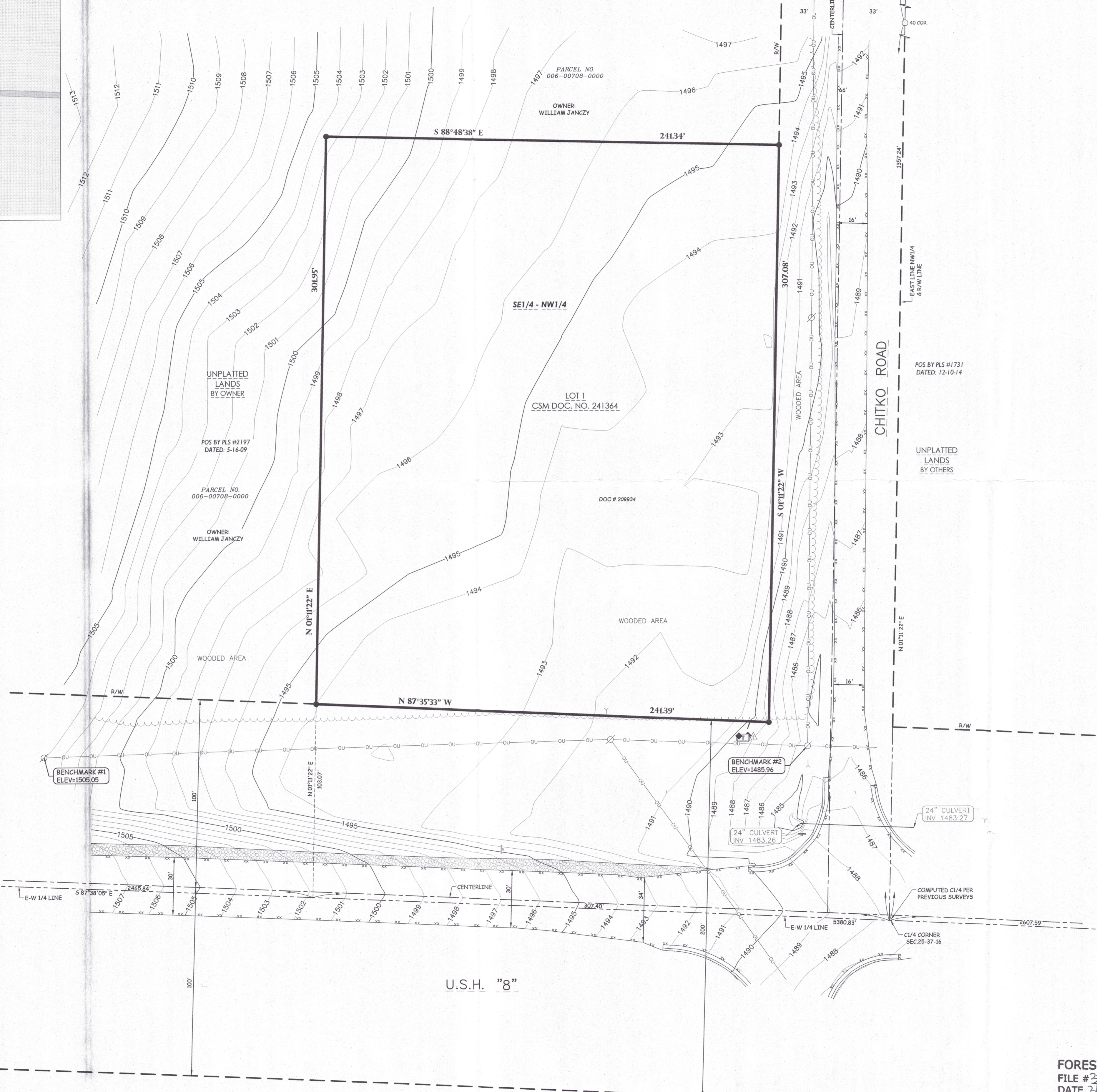
UTILITY DISCLAIMER

The locations of all above ground utilities and appurtenances (i.e. manhole sills, valve box covers, hydrants, transformers, etc.) of which can be visually inspected, are shown hereon based on actual surveyed location. Rim elevations of sanitary sewer and storm sewer manholes, of which can be visually inspected, are shown hereon based on actual surveyed elevation. Depths, sizes, and material types of pipes, which can be visually inspected, existing and cutting sanitary sewer and storm sewer manholes as shown hereon based on visual inspection, field measurements, and as-built mapping, if available. If depths, sizes, and material types of pipes are shown hereon, based on as-built mapping only, they are noted accordingly, and are considered approximate. Visual inspection means what can be seen from the ground surface. Point of Beginning did not enter into manholes to complete visual inspection underground.

The locations of all underground utilities and appurtenances, unable to visually inspect and/or field measure, shown hereon are only approximate. These utilities and appurtenances will be shown based on plans obtained from utility companies or provided by the Owner/Client, and markings by utility companies and municipalities (Diggers Hotline) and other appropriate sources (with reference as to the source of information). Additional utility lines not discovered, marked, or shown on as-built plans available to us, during the search of records and the field survey, may exist. Any contractor using the information shown hereon will be forewarned that any excavation upon this site may result in the discovery of additional underground utilities not shown hereon. POB makes no warranty of any kind, express or implied, with respect to the existing underground utilities and appurtenances, of which are unable to visually inspect and/or field measure, whether shown hereon, or not. Prior to construction, it is the contractor's responsibility to field verify locations, depths, sizes and types of underground public and private utilities or structures within all construction limits and shall bring forward, in writing to the Engineer and/or Surveyor of Record, all discrepancies that do not align with the existing conditions as shown hereon provided. Diggers Hotline Ticket #20232510159 for public utilities was ordered for this project and was therefore not ordered.

POINT OF BEGINNING, INC. HOLDS THE RIGHTS TO COPYRIGHT IN AND TO THESE PRINTS, DRAWINGS AND DOCUMENTS. NO REPRODUCTION, COPYING, ALTERATION, MODIFICATION, USAGE, INCORPORATION INTO OTHER DOCUMENTS OR ASSIGNMENT OF THE SAME MAY OCCUR WITHOUT THE PRIOR WRITTEN PERMISSION OF POINT OF BEGINNING, INC.

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RECORD LEGAL DESCRIPTION

LOT ONE (1) OF CERTIFIED SURVEY MAP RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR FOREST COUNTY, WISCONSIN ON OCTOBER 16, 2023, AS DOCUMENT NO. 241364, SAID CERTIFIED SURVEY MAP BEING A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 16 EAST, IN THE TOWN OF ARMSTRONG CREEK, FOREST COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

TO: DGI-ARMSTRONG CREEK, LLC AND FIRST AMERICAN TITLE INSURANCE COMPANY. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6a, 6b, 8, 10, 13, 14, 16, 17, 18 AND 20c OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 26, 2023.

Jordan G. Brost, Professional Land Surveyor #3009, dated 11/10/2023.



BENCHMARK

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM. BENCHMARK #1: 60D SPIKE ON NORTHEAST SIDE OF POWER POLE, LOCATED ON THE NORTH SIDE OF U.S.H. "B", APPROXIMATELY 425 FEET WEST OF THE INTERSECTION OF U.S.H. "B" AND CHITKO ROAD. ELEVATION = 1505.05. BENCHMARK #2: 60D SPIKE ON WEST SIDE OF POWER POLE, LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF U.S.H. "B" AND CHITKO ROAD. ELEVATION = 1485.96.

CLIENT

DGI-ARMSTRONG CREEK, LLC, 200 E. WASHINGTON ST., SUITE 2A, APPLETON, WI 54911.

OWNER

WILLIAM JANCZY, 1444 LEJA ROAD, ARMSTRONG CREEK, WI 54103.

SURVEYOR

Jordan G. Brost, Point of Beginning, Inc., 4941 Kirsching Court, Stevens Point, Wisconsin 54481. Office: (715)344-9999, Mobile: (715)340-1269, Fax: (715)344-9922, Email: jordanb@pobinc.com.

FOREST CO SURVEYOR FILE # 271125-2023110 DATE 2/15/2024 BY JB

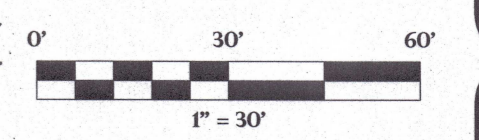
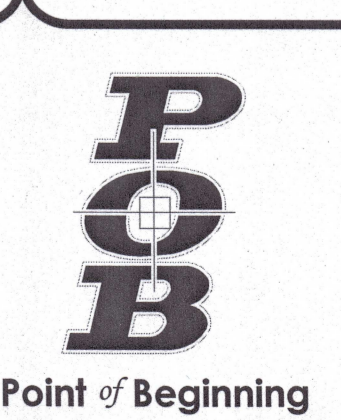


Table with columns for REVISIONS, CHECKED, DRAWN, DATE, and PROJECT NO.

ALTA/NSPS LAND TITLE SURVEY

DGI-ARMSTRONG CREEK, LLC DOLLAR GENERAL, LLC TOWN OF ARMSTRONG CREEK FOREST COUNTY, WI

Civil Engineering Land Surveying Landscape Architecture 4941 Kirsching Court Stevens Point WI 54481 715.344.9999 (PH) 715.344.9922



Point of Beginning

SHEET 1 OF 1

6-708-2