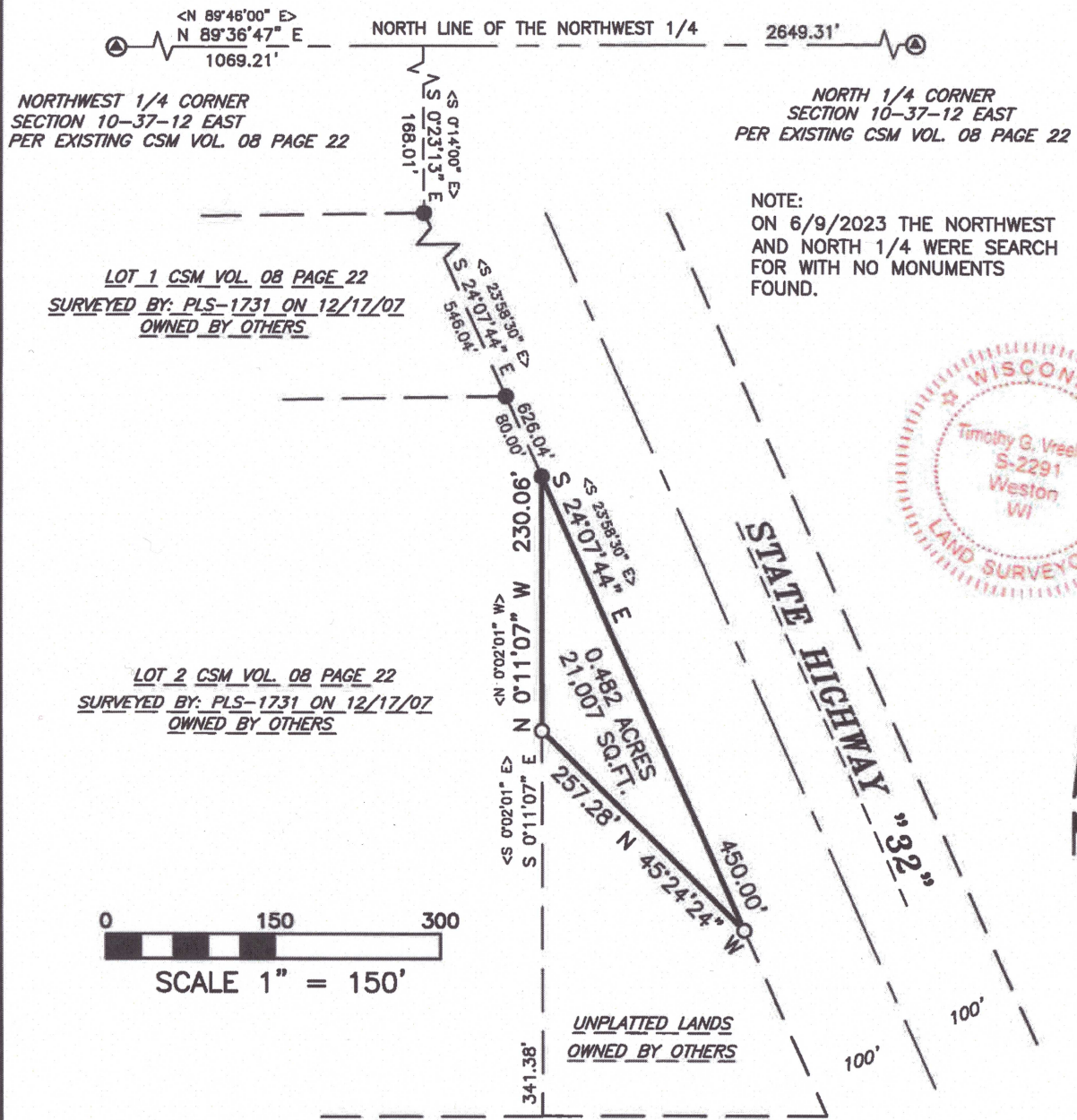


CERTIFIED PLAT OF SURVEY

PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10,
TOWNSHIP 37 NORTH, RANGE 12 EAST, IN THE TOWN OF HILES, FOREST COUNTY.

FOREST CO SURVEYOR
FILE # 371210-20230706
DATE 8/28/2023 BY KL



NOTE:
ON 6/9/2023 THE NORTHWEST
AND NORTH 1/4 WERE SEARCH
FOR WITH NO MONUMENTS
FOUND.



BEARINGS REFERENCED TO THE
 NORTH LINE OF THE NORTHWEST 1/4
 BEARING N 89°36'47" E PER
 WISCONSIN COUNTY COORDINATE SYSTEM
 (FOREST) MADS (2011)

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MICHAEL BUKOVIC, I SURVEYED AND MAPPED THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST, TOWN OF HILES, FOREST COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST 1/4 CORNER OF SAID SECTION 10; THENCE N 89°36'47" E ALONG THE NORTH LINE OF THE NORTHWEST 1/4 1069.21 FEET; THENCE CONTINUING S 0°23'13" E TO THE WEST LINE OF STATE HIGHWAY "32" AND TO THE EAST LINE OF LOT 1 OF CERTIFIED SURVEY MAP, VOLUME 08, PAGE 22, 168.01 FEET; THENCE S 24°07'43" E ALONG THE WEST LINE OF STATE HIGHWAY "32" 626.04 FEET TO THE POINT OF BEGINNING; THENCE S 24°07'44" E ALONG THE WEST LINE OF STATE HIGHWAY "32" 450.00 FEET; THENCE N 45°24'24" W 257.28 FEET; THENCE N 0°11'07" W ALONG THE EAST LINE OF LOT 2 OF CERTIFIED SURVEY MAP VOLUME 8 PAGE 22 230.06 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING AND MAPPING THE SAME.


 TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 6TH DAY OF JULY, 2023
SURVEY PERFORMED JUNE 9TH, 2023

VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS
 6103 DAWN STREET WESTON, WI. 54476
 PH (715) 241-0947 tim@vreelandassociates.us

PREPARED FOR: **MICHAEL BUKOVIC**

FILE #: 23-0221 BUKOVIC

DRAFTED BY: TIMOTHY G. VREELAND

DRAWN BY: DALTON L. ZEINERT

- LEGEND**
- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
 - = 0.75" x 24" REBAR 1.502 POUNDS PER FOOT SET
 - = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
 - < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP