

THAT PART OF GOV'T. LOT 2 IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST IN THE CITY OF CRANDON, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH & CORNER OF SAID SECTION, THENCE S.2°-55'-45"W. ALONG THE NORTH-SOUTH & LINE OF SAID SECTION, 199.90FT. FOR A PLACE OF BEGINNING, THENCE S.24°-19'-55"E. ALONG A MEANDER LINE ALONG A S'LY SHORE OF CLEAR LAKE 121.61FT., THENCE S.42°-14'-43"E. ALONG SAID MEANDER LINE 62.46FT., THENCE S.2°-55'-45"W. 85.00FT., THENCE N.87°-04'-15"W. 100.00FT. TO THE NORTH -SOUTH & LINE OF SAID SECTION AND THE WEST LINE OF SAID GOV'T. LOT 2, THENCE N.2°-55'-45"E. ALONG SAID NORTH-SOUTH & SECTION LINE 237.13FT. TO THE PLACE OF BEGINNING.

ALSO TO BE INCLUDED IN THE ABOVE DESCRIBED PARCEL IS THE LAND LYING BETWEEN THE MEANDER LINE AS DESCRIBED ABOVE AND THE WATERS EDGE OF CLEAR LAKE, BEING BOUNDED ON THE EAST AND WEST BY THE N'LY EXTENSIONS OF THE ABOVE DESCRIBED BOUNDARY LINES.

TOGETHER WITH A 15.00FT. WIDE EASEMENT FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED PARCEL FROM THE N'LY LINE OF 5TH STREET, SAID EASEMENT SHALL BE 15.00FT. WIDE AND ADJOIN THE WEST LINE OF SAID GOV'T. LOT 2.

ALSO THE ABOVE DESCRIBED PARCEL IS SUBJECT TO ALL EASEMENTS OF RECORD !

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