

PLAT OF SURVEY

PART OF SW1/4 SW1/4 AND SE1/4 SW1/4 OF SECTION 14, ALL OF THE SE1/4 SE1/4 AND SW1/4 SE1/4 OF SECTION 15 AND ALL OF THE NW1/4 NE1/4 OF SECTION OF SECTION 22, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST, TOWN OF CRANDON, FOREST COUNTY, WISCONSIN

NORTHCENTRAL LAND SURVEYING, LLC

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EMAIL: JasonPflieger@gmail.com DRAFTED & DRAWN BY: JASON J. PFLIEGER OWNERS: DESENS,BRADLEY,CARPENTER,GARCIA,KIRKER

SURVEY PREPARED FOR: DAVID DESENS DATES OF FIELDWORK: 1/10/2023, 1/11/2023, 1/24/2023

FILE NUMBER: 2023002 DESENS

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PARCEL 1 DESCRIPTION

PART OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST, TOWN OF CRANDON, FOREST COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 14; THENCE N 0°41'06" E ALONG THE EAST LINE OF THE SOUTHWEST QUARTER, 1105.11 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, 55.98 FEET TO THE WEST LINE OF COUNTY HIGHWAY 'S' AND TO THE POINT OF BEGINNING; THENCE S 6°21'42" W ALONG THE WEST LINE OF COUNTY HIGHWAY 'S', 41.13 FEET; THENCE S 0°41'06" W ALONG THE WEST LINE OF COUNTY HIGHWAY 'S', 928.62 FEET; THENCE S 42°34'57" W ALONG THE WEST LINE OF COUNTY HIGHWAY 'S', 158.46 FEET TO THE NORTH LINE OF WAGNER LANE; THENCE S 84°29'02" W ALONG THE NORTH LINE OF WAGNER LANE, 1232.91 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE N 2°00'47" E ALONG THE WEST LINE OF THE SOUTHEAST QUARTER, 1163.90 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, 1163.90 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, 1309.85 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

PARCEL 2 DESCRIPTION

PART OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST, TOWN OF CRANDON, FOREST COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 14; THENCE N 3°09'03" E ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 1289.82 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 1365.84 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER, 1365.84 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE S 2°00'47" W ALONG THE EAST LINE OF THE SOUTHWEST QUARTER, 1163.90 FEET TO THE NORTH LINE OF WAGNER LANE; THENCE S 84°29'02" W ALONG THE NORTH LINE OF WAGNER LANE, 185.81 FEET TO THE WEST LINE OF WAGNER LANE; THENCE S 5°30'58" E ALONG THE WEST LINE OF WAGNER LANE, 33.00 FEET TO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, 119.03 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

PARCEL 3 DESCRIPTION

ALL OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST, TOWN OF CRANDON, FOREST COUNTY, WISCONSIN.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

PARCEL 4 DESCRIPTION

ALL OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST, TOWN OF CRANDON, FOREST COUNTY, WISCONSIN.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

PARCEL 5 DESCRIPTION

ALL OF THE NORTHTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST, TOWN OF CRANDON, FOREST COUNTY, WISCONSIN.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR S-3148-8, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT AT THE DIRECTION OF DAVID DESENS, I HAVE SURVEYED AND MAPPED THE LANDS DESCRIBED HEREON. I FURTHER CERTIFY THAT SAID SURVEY AND MAP THEREOF ARE A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID LAND AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7 IN SURVEYING AND MAPPING SAID LANDS.

DATED THIS 30TH DAY OF JANUARY, 2023

JASON J. PFLIEGER P.L.S. 3148-8

