

OF THE EAST  $\frac{1}{2}$  OF THE NE $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 13 EAST, EXCEPTING THE FOLLOWING DESCRIBED PARCEL: THE E'LY 20 ACRES OF SAID E. $\frac{1}{2}$  OF NE $\frac{1}{4}$ , HAVING A FRONTAGE ON COUNTY TRUNK "DD" OF 330 FT. AND A DEPTH OF 2,640 FT.  
( THE ABOVE DESCRIPTION IS AS PER A ABSTRACT OF TITLE BY FOREST ABSTRACT CO. NO.10493 )

## LEGEND

- ## TABLE OF ACREAGE

59.7576 AC'S. GROSS AREA THIS SURVEY  
0.7371 AC'S IN CTY. TRUNK "DD"  
59.0205 AC'S NET AREA THIS SURVEY

## NOTES

BEARINGS SHOWN HEREON ARE BASED UPON  
A PREVIOUS SURVEY BY CONSOLIDATED  
PAPER INC. OF PART OF SECTION 35.

## SURVEYOR'S CERTIFICATE

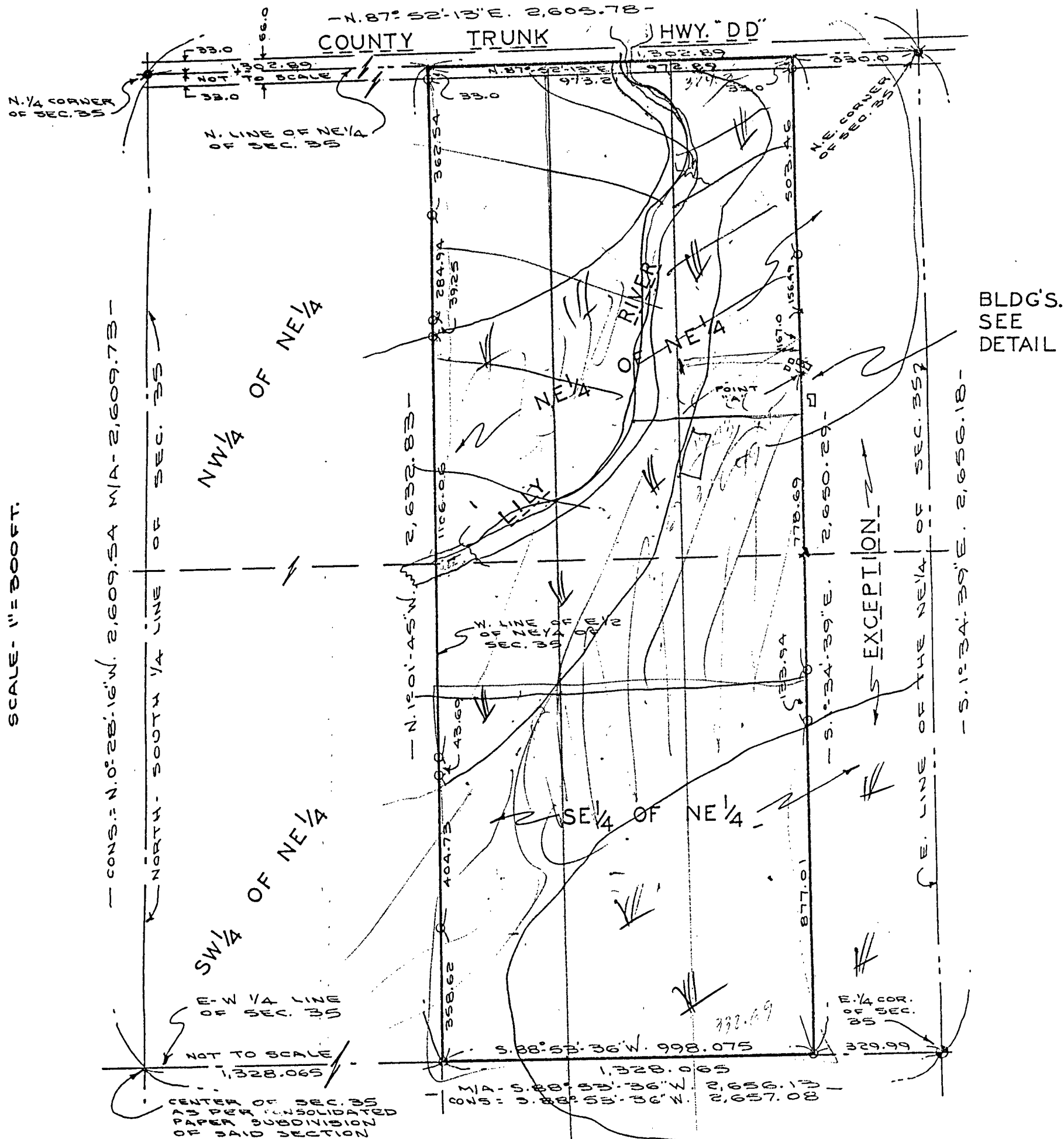
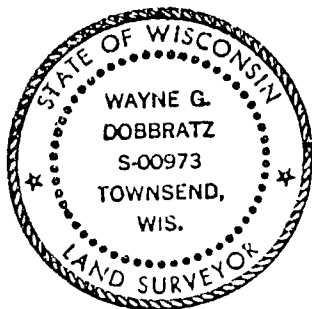
I HEREBY CERTIFY THAT THIS SURVEY IS CORRECT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY IS BASED UPON A PREVIOUS SURVEY OF PART OF SECTION 35 BY CONSOLIDATED PAPER INC. ( BARKER R.L.S NO. 1682 ) PERFORMED IN 1983. I DO NOT ACCEPT ANY RESPONSIBILITY FOR THE ACCURACY OF THE CONSOLIDATED PAPER SURVEY. THIS SURVEY IS BASED ENTIRELY ON THE CENTER OF SECTION AS ESTABLISHED IN SAID SURVEY AND SECTION CORNERS OF RECORD !  
AND THAT THIS SURVEY ~~IS~~ SUBJECT TO ~~ALL~~ EASEMENTS OF RECORD.

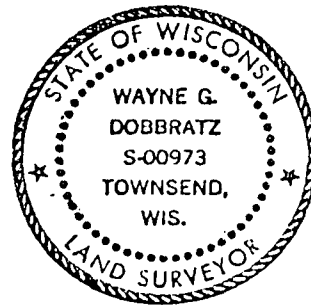
AND THAT THIS SURVEY ~~IS~~ SUBJECT ~~TO~~ ~~ALL~~ EASEMENTS OF RECORD.

FOREST CO SURVEYOR

FILE # 341335-19930515

DATE \_\_\_\_\_ BY \_\_\_\_\_





*Wayne G. Dobbratz*  
5/15/93

