29-34-13

| FOREST COUNTY MAP OF SURVEY A RESURVEY OF LOT 11 AND EAST HALF OF LOT 12 OF THE COOK AND BURNS PLAT LOCATED IN PART OF GOVT. LOT 1, SECTION 29,T.34N.,R13E. TOWN ONASHVILLE, FOREST CO., WI BEARINGS REFERENCED TO CENTER LINE OF PICKEREL LAKE ROAD MAGNETIC NO RIGHT OF WAY WIDTH ON PLAT N88°12'23"E 89.77' NE CORNER LOT 11, COOK AND BURNS PLAT LEGAL DESCRIPTION RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | | /EV/ A DECUE | VEV OF LOT 44 AND FACTURE OF LOT 10: |
|---|--------------------------|---|--------------------|--|
| PICKEREL LAKE ROAD ——————————————————————————————————— | | FUREST COUNTY MAP OF SURV | VEY ARESUR | RVEY OF LOT 11 AND EAST HALF OF LOT 12 |
| PICKEREL LAKE ROAD Q TRAVELWAY N87°43'57"E NO RIGHT OF WAY WIDTH ON PLAT N88°12'23"E 89.77' NE CORNER LEGAL DESCRIPTION NE CORNER LOT 11, COOK AND BURNS PLAT RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | | | // |
| PART OF GOVT. LOT 1, SECTION 29, TOWNSHIP 34 NORTH, AND BURNS PLAT WE TRAVELWAY N87°43'57"E NO RIGHT OF WAY WIDTH ON PLAT N88°12'23"E 89.77' NE CORNER LOT 11, COOK AND BURNS PLAT RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCRIBED AS FOLLOWS; | | DICKEREL LAKE ROAD | | |
| CENTER LINE OF PICKEREL NO RIGHT OF WAY WIDTH ON PLAT N88°12'23"E 89.77' NE CORNER LOT 11, COOK AND BURNS PLAT RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | PIUNENEL LAINET GAS | NASHVIL | LE, FOREST CO., WI |
| N88°12'23"E 89.77' NE CORNER LEGAL DESCRIPTION NE CORNER LOT 11, COOK PART OF GOVT. LOT 1, SECTION 29, TOWNSHIP 34 NORTH, RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | G TRAVELWAY N87°43'57"E | | 1 Y |
| N88°12'23"E 89.77' NE CORNER LEGAL DESCRIPTION NE CORNER LOT 11, COOK PART OF GOVT. LOT 1, SECTION 29, TOWNSHIP 34 NORTH, RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | NO RIGHT OF WAY WIDTH ON PLAT | 1) 122 + | LAKE ROAD MAGNETIC |
| NE CORNER LOT 11, COOK AND BURNS PLAT RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | | V., 700 1 | |
| LOT 11, COOK PART OF GOVT. LOT 1, SECTION 29, TOWNSHIP 34 NORTH, AND BURNS PLAT RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | 1400 1220 2 0011 | | /) |
| AND BURNS PLAT RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN MORE PARTICULARLY DESCIBED AS FOLLOWS; | | | | |
| | | | NID BURNS PLAT RAN | GE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, |
| BURNS PLAT, POINT OF BEGINNING OF THIS SURVEY; THENCE S1°47'56"E, 138.67 FEET TO A MEANDER CORNER 3 FEET MORE OR LESS FROM THE SHORE OF PICKEREL LAKE; THENCE ALONG A MEANDER LINE N79°19'46"W, | | .29 ACRES ± GARAGE | BUR 138. SHO | .67 FEET TO A MEANDER CORNER 3 FEET MORE OR LESS FROM THE RE OF PICKEREL LAKE; THENCE ALONG A MEANDER LINE N79°19'46"W, |
| LAKE;; THENCE 1°41'22"W, 118.77 FEET; THENCE N88°12'23"E, 89.77 FEET TO THE POINT OF BEGINNING. THIS PARCEL INCLUDES ALL LANDS BETWEEN SHORE AND MEANDER LINE PARCEL IS | TODATE CO. CLIDVEYOR | | LAKI TO T | E;; THENCE 1°41'22"W, 118.77 FEET; THENCE N88°12'23"E, 89.77 FEET THE POINT OF BEGINNING. THIS PARCEL |
| FOREST CO SURVEYOR FILE # 391329 - 20160716 SURVEYORS STATMENT | FOREST CO SURVETUR | 18.7 | .29 A | ACRES MORE OR LESS OR 12,686 SQ. FT MORE OR LESS. |
| FILE # 37/3001 - 00/100710 SURVEYORS STATMENT | FILE # 34/304 - 20/00/10 | 6 7 7 7 8 8 1 | LOT 40 La | |
| DATEBY LOT 12 LOT 11 LOT 10 I, DEAN WILLIAMS, LAND SURVEYOR, WISCONSIN REGISTRATION PLS-2468, DO HEREBY CERTIFY THAT UNDER THE | DATE BY | | LOI 10 REG | |
| | | | H DIRI | • |
| HEREON, AND THAT THE SAID SURVEY IS ACCURATE AND TRUE TO THE | | ≥ √ ½ 3 | #ER | , |
| DIRECTION OF DONNA ALBRECHT, I HAVE SURVEYED THE LANDS SHOWN HEREON, AND THAT THE SAID SURVEY IS ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE SAID SURVEY. | | | H BES | |
| 10 A TRUE AND CONNECT REPRESENTATION OF THE SAID SURVEY, | | 4 4 - \(\sigma_{\sigma_{\sigma}} \) \(\sigma_{\sigma_{\sigma}} \) \(\sigma_{\sigma_{\sigma}} \) \(\sigma_{\sigma_{\sigma}} \) | io ISA | • |
| AND THAT I HAVE COMPLIED WITH THE APPLICABLE REQUIREMENTS OF SECTION A-E 7.01 OF THE WISCONSIN ADMINISTRATIVE CODE. | HILLIAN SOUND | \$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | A OE S | |
| DEAN DEAN DEAN OF JULY 2016 | DEAN IN W | 2 2 1 1 1 174. | | 1. 1 |
| | WILHAWIS W | J Jake. 00 | | DATED THIS 101 DAT OF 000 1, 2016 |
| LEGEND | ELCHO 5 | | | LEGEND |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | WIS. | N79°19'46'10' | | |
| 0 — FOUND 1" IRON PIPE | MALIAND STREET | 21'+ | | • FOUND I' IRON PIPE |
| "Illitruemus sistem | The tremental fair | | | |
| DECEMEN DECEMEN | 4/1/1 | | RECEIVED | O — SET 1.3" X 24" O. D. IRON PIPE 1.65 LBS/FT |
| 90.1 | , | 90'± | | |
| OCT 10 16 | • | | | 2217 111 221 |
| PICKEREL LAKE SCALE 1" = 30' SCALE 1" = 30' | | PICKEREL LAKE | | SCALE 1" = 30' |
| CO. TREASURER | | | | |
| MAP# 2016-12 0' 15' 30' 60' | | | CO. IKEASUKIK | |