

PLAT OF SURVEY

PART OF GOVERNMENT LOT 3 OF SECTION 20,
TOWNSHIP 34 NORTH, RANGE 13 EAST, TOWN OF
NASHVILLE, FOREST COUNTY, WISCONSIN

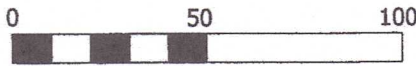
NORTHCENTRAL LAND SURVEYING, LLC
163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
WEBSITE: www.NorthCentralLandSurveying.com
PHONE: 715-297-8343
EMAIL: JasonPflieger@gmail.com
DRAFTED & DRAWN BY: JASON J. PFLIEGER
OWNER OF PROPERTY: CHRIS & FAYE RANDERSON
SURVEY PREPARED FOR: CHRIS RANDERSON
DATE OF FIELDWORK: 6/5/2024
FILE NUMBER: 2024065 RANDERSON

LEGEND

- ⊙ = SECTION CORNER AS NOTED
- = 3/4" X 18" REBAR 1.50lbs/ft SET
- = 1.25" OD IRON PIPE FOUND
- ⊙ = 3/4" REBAR FOUND
- < > = PREVIOUSLY RECORDED AS

BEARING REFERENCE

BEARINGS REFERENCED TO THE EAST LINE
OF THE NE1/4 BEARING N 0°38'40" E PER
WCCS (FOREST COUNTY) NAD83 (2011)



SCALE 1" = 50'

DESCRIPTION

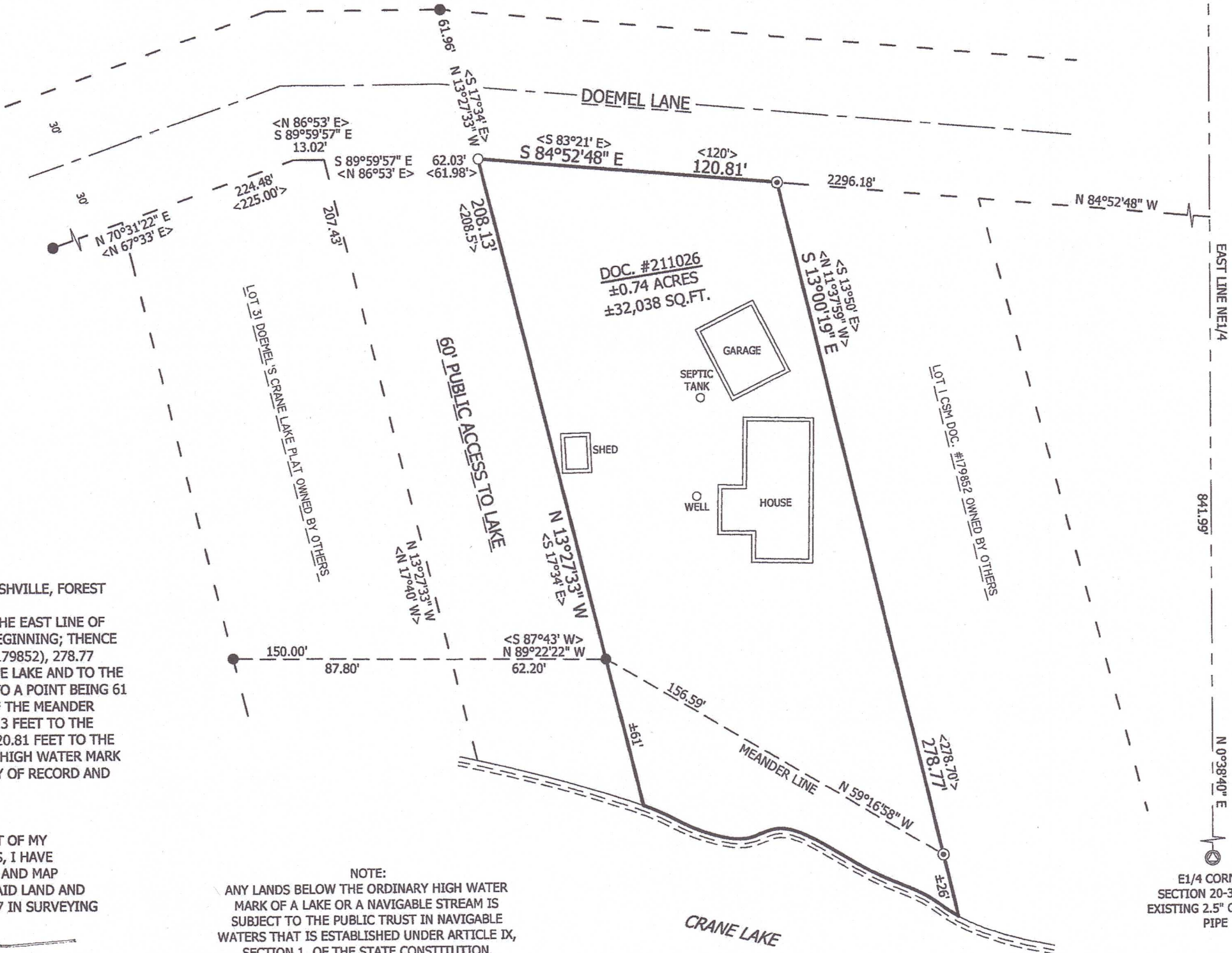
PART OF GOVERNMENT LOT 3 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 13 EAST, TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE N 0°38'40" E ALONG THE EAST LINE OF THE NORTHEAST QUARTER, 841.99 FEET; THENCE N 84°52'48" W 2296.18 FEET TO THE POINT OF BEGINNING; THENCE S 13°00'19" E ALONG THE WEST LINE OF LOT (1) OF CERTIFIED SURVEY MAP DOCUMENT NUMBER (179852), 278.77 FEET TO A POINT BEING 26 FEET MORE OR LESS FROM THE ORDINARY HIGH WATER MARK OF CRANE LAKE AND TO THE BEGINNING OF A MEANDER LINE; THENCE N 59°16'58" W ALONG THE MEANDER LINE, 156.59 FEET TO A POINT BEING 61 FEET MORE OR LESS FROM THE ORDINARY HIGH WATER MARK OF CRANE LAKE AND TO THE END OF THE MEANDER LINE; THENCE N 13°27'33" W ALONG THE EAST LINE OF THE 60' PUBLIC ACCESS TO THE LAKE, 208.13 FEET TO THE SOUTH LINE OF DOEMEL LANE; THENCE S 84°52'48" E ALONG THE SOUTH LINE OF DOEMEL LANE, 120.81 FEET TO THE POINT OF BEGINNING. INCLUDING ALL LANDS LYING BETWEEN THE MEANDER LINE AND ORDINARY HIGH WATER MARK OF CRANE LAKE. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR S-3148-8, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT AT THE DIRECTION OF CHRIS RANDERSON, OWNER OF SAID LANDS, I HAVE SURVEYED AND MAPPED THE LANDS DESCRIBED HEREON. I FURTHER CERTIFY THAT SAID SURVEY AND MAP THEREOF ARE A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID LAND AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7 IN SURVEYING AND MAPPING SAID LANDS.

DATED THIS 5TH DAY OF JUNE, 2024

JASON J. PFLIEGER P.L.S. 3148-8



NOTE:
ANY LANDS BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.

FOREST CO SURVEYOR

FILE # 341320-20240605

DATE 6/19/2025 BY JA

NE CORNER
SECTION 20-34N-13E
EXISTING FOREST COUNTY
ALUMINIUM MONUMENT

EAST LINE NE1/4

841.99'

N 0°38'40" E

E1/4 CORNER
SECTION 20-34N-13E
EXISTING 2.5" O.D. IRON
PIPE