

## MAP OF SURVEY

FILE # 341308-20250603  
DATE 6/19/2025 BY JN

DATE 10/19/2025 BY JA

PART OF THOSE LANDS DESCRIBED IN DOCUMENT NUMBER 221494  
BEING PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4,  
AND PART OF GOVERNMENT LOT 1, SECTION 08, TOWNSHIP 34 NORTH,  
RANGE 13 EAST, FOURTH PRINCIPAL MERIDIAN,  
TOWN OF NASHVILLE, FOREST COUNTY, WISCONSIN

*Any land below the ordinary high water mark of a lake or a navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.*

### SURVEYOR'S CERTIFICATE

I, Jeffrey L. DeMuth, Professional Land Surveyor S-2656 of the State of Wisconsin, do hereby certify to my client, AEG Lands LLC, the Owner, and Thor Welander under whose direction this survey was performed, that I have surveyed, mapped, and described part of those lands described in document number 221494; being part of Southwest 1/4 of the Southeast 1/4, and part of Government Lot 1, Section 08, Township 34 North, Range 13 East, Fourth Principal Meridian, Town of Nashville, Forest County, Wisconsin.

Being more particularly described as follows:

Commencing at the Southeast corner of Section 08, and the POINT OF BEGINNING of lands to be described;

Thence, N89°45'42"W, along the north line of the Northeast 1/4 of the Northeast 1/4, Section 17, a distance of 1285.15 feet to East 1/16th corner; Thence, N89°45'25"W, along the north line of the Northwest 1/4 of the Northeast 1/4, Section 17, a distance of 148.43 feet to the east line of Lot 1 of Certified Survey Map recorded as document number 245795; Thence, leaving said north line, N02°33'03"E, along said east line, and parallel with the west line of Government Lot 1, a distance of 1159.18 feet to an angle point on the east line of said Lot 1; Thence, N62°52'15" E, along the southeast line of said Lot 1, a distance of 371.23 feet to the east corner of said Lot 1, being a point on the south line of the Northeast 1/4 of the Southeast 1/4; Thence, leaving said Lot 1, N89°53'09"E, along said south line of the Northeast 1/4 of the Southeast 1/4, a distance of 1078.22 feet to the South 1/16th corner; Thence, leaving said south line, S01°08'33"W, along the west line of Government Lot 1, Section 09, a distance of 407.61 feet to a meander corner near the north shore of St. Johns Lake; Thence, leaving said west line, and along a meander line the following courses: S39°19'12"W, a distance of 212.41 feet, and S15°56'24"E, a distance of 446.94 feet to a computed meander corner near the north shore of St. Johns Lake, on the west line of Government Lot 5, Section 09; Thence, leaving said meander line, S01°08'33"W, along the west line of Government Lot 5, Section 09, a distance of 333.89 feet more or less to the Point of Beginning.

That said parcel contains 41.94 acres of land more or less including lands lying between the described meander line and the shore of St. Johns Lake and the southerly extension of the west line of Government Lot 1, Section 09, and the northerly extension of the west line of Government Lot 5, Section 09.

Said parcel is subject to easements, restrictions, reservations and rights-of-way of record, if any.

That this Map is a true and correct representation of the exterior boundaries  
of lands surveyed and that I have fully complied with Chapter A-E 7  
of the Wisconsin Administrative Code,  
to the best of my knowledge and belief,

Jeffrey L. DeMuth S-2656

Jeffrey DeMuth  
S 2656  
Arbor Vitae  
WI

Lot 1  
Certified Survey Map  
Document #245795

South 1/4 Corner Section 08  
per U.S.P.L.S. Monument Record.  
Found - 2.4" diameter aluminum pipe with a 3.25" diameter aluminum cap.  
County project corner - monument record pending.

Project : 2025-02-Welander Survey
Drawn by: Jeffrey L. DeMuth
Checked by: James E. Anderson
Fieldwork completed: April 2025
Sheet 1 of 1 Sheets

CLIENT:  
Thor Welander  
SITE ADDRESS:  
St. Johns Lane  
Crandon, WI 54520

## MAP OF SURVEY



4327 COLE ROAD  
CRANDON, WI 54520  
Anderson 715.784.3485  
DeMuth 715.482.5237  
cardinal.north@outlook.com

Bearings are referenced to:  
The Wisconsin County Coordinate  
Reference System,  
Forest County Zone,  
and the east line of the  
NE 1/4 - SE 1/4 of  
Section 08, Measured to bear  
S01°08'04"W

June 3, 2025

*East 1/4 Corner Section 08  
per U.S.P.L.S. Monument Record.  
Found - 2.5" diameter aluminum pipe  
with a 3.2" diameter aluminum cap.  
Measured previously.*

## LEGEND

*Monument sizes = outside diameter measurements.*

- 0.75" diameter X 18" long iron rod, weighing 1.5 lbs. per lineal foot, set
  - ◎ 1.4" diameter long iron pipe, with a 2" diameter brass cap, found
  - ⊕ U.S.P.L.S. monument, as noted
  - △ Computed position, not set
  - ⏟ Centerline
- P.O.B.* Point of Beginning  
*C.S.M.* Certified Survey Map  
*U.S.P.L.S.* United States Public Land Survey  
*S.F.* Square feet

S 01°08'04" W 1335.67'

# St. Johns Lake

Document #184060

Document #238509