

STA. 140+00 TO STA. 168+00
14 RIGHT-OF-WAY MARKER POSTS REQ'D

STATE PROJECT NUMBER

SHEET NO.

9339-4-71

5.2

PLAN & PROFILE

C.T.H. "S" FOREST COUNTY

STA. 164+56, LT.
STA. 165+10, LT.
STA. 166+25, LT.
RESTORE P.E.'S

GEORGE BOCEK

18" C.P. (REMOVE)

18" C.P. (REMOVE)

12" C.P. (REMOVE)

12" C.P. (REMOVE)

18" C.P. REQ'D

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BENCH MARKS

NO.	STATION	DESCRIPTION	ELEV.
15	145+35	R.R. SPIKE IN TWIN ELM LT. 41	1696.18
16	156+50	R.R. SPIKE IN 10" POPLAR RT. 52	1701.64
17	161+90	R.R. SPIKE IN 14" POPLAR LT. 50	1682.70
18	166+20	50 d NAIL IN 6" SPRUCE RT. 27	1677.90

STA. 159+27, LT.
STA. 160+25, LT.
RESTORE P.E.'S

ROBERT R. & MARIE L. GISH

JOHN H. & GRACE S. CONGER

CURVE NOTES

P.I. = 158+69.14
Δ = 6°-13'-43"
L = 173°-46'-17"
D = 1°-00'
R = 5729.58'
T = 311.74'
L = 622.86'
E = 8.47'
S.E. = .020 %
R.O. = 150'

UNCL. EXC. *13,931 CU. YD.
FILL 3,173 CU. YD.
SHRINKAGE 20 %
*INCLUDES 300 CU. YD. E.B.S.
WASTE=9,665 CU. YD.

UNCL. EXC. *5329 CU. YD.
FILL 4,023 CU. YD.
SHRINKAGE 20 %
*INCLUDES 300 CU. YD. E.B.S.

