

STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

| FEDERAL PROJECT   |         | CONTRACT |
|-------------------|---------|----------|
| STATE PROJECT     | PROJECT |          |
| 9 3 3 9 — 3 — 7 0 |         | 1        |
|                   |         |          |
|                   |         |          |

| Sheet No. | 1 | Title                                         |
|-----------|---|-----------------------------------------------|
| Sheet No. |   | Typical Cross Sections                        |
| Sheet No. |   | Estimate of Quantities                        |
| Sheet No. |   | Miscellaneous Quantities                      |
| Sheet No. |   | Right of Way Plat                             |
| Sheet No. |   | Plan and Profile STA. 267+00 — STA. 348+57.66 |
| Sheet No. |   | Standard Details                              |
| Sheet No. |   | Structure Plans— Construction Ties            |
| Sheet No. |   | Computer Earthwork Data                       |
| Sheet No. |   | Cross Sections                                |

TOTAL SHEETS =

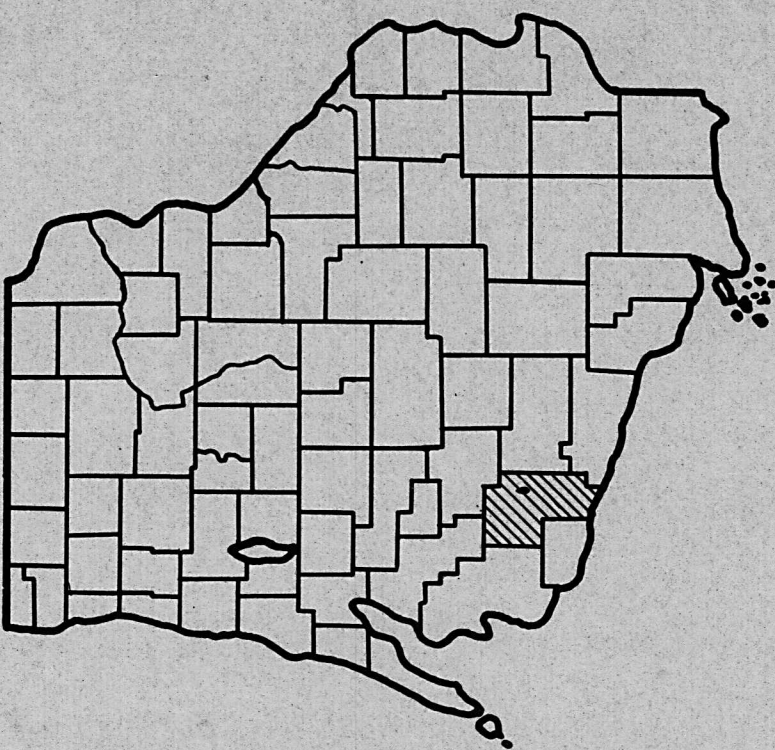
PLAN AND PROFILE OF PROPOSED

U.S.H. 8 — S.T.H. 32

C.T.H. "S"

FOREST COUNTY

STATE PROJECT NUMBER  
9339-3-70



END PROJECT  
STATION 348+57.66

N. = 18,500 (±100')  
E. = 2,270,800 (±100')  
±120' SOUTH & ± 935' EAST OF THE W. 1/4 CORNER,  
SEC. 25, T-37-N, R-12-E

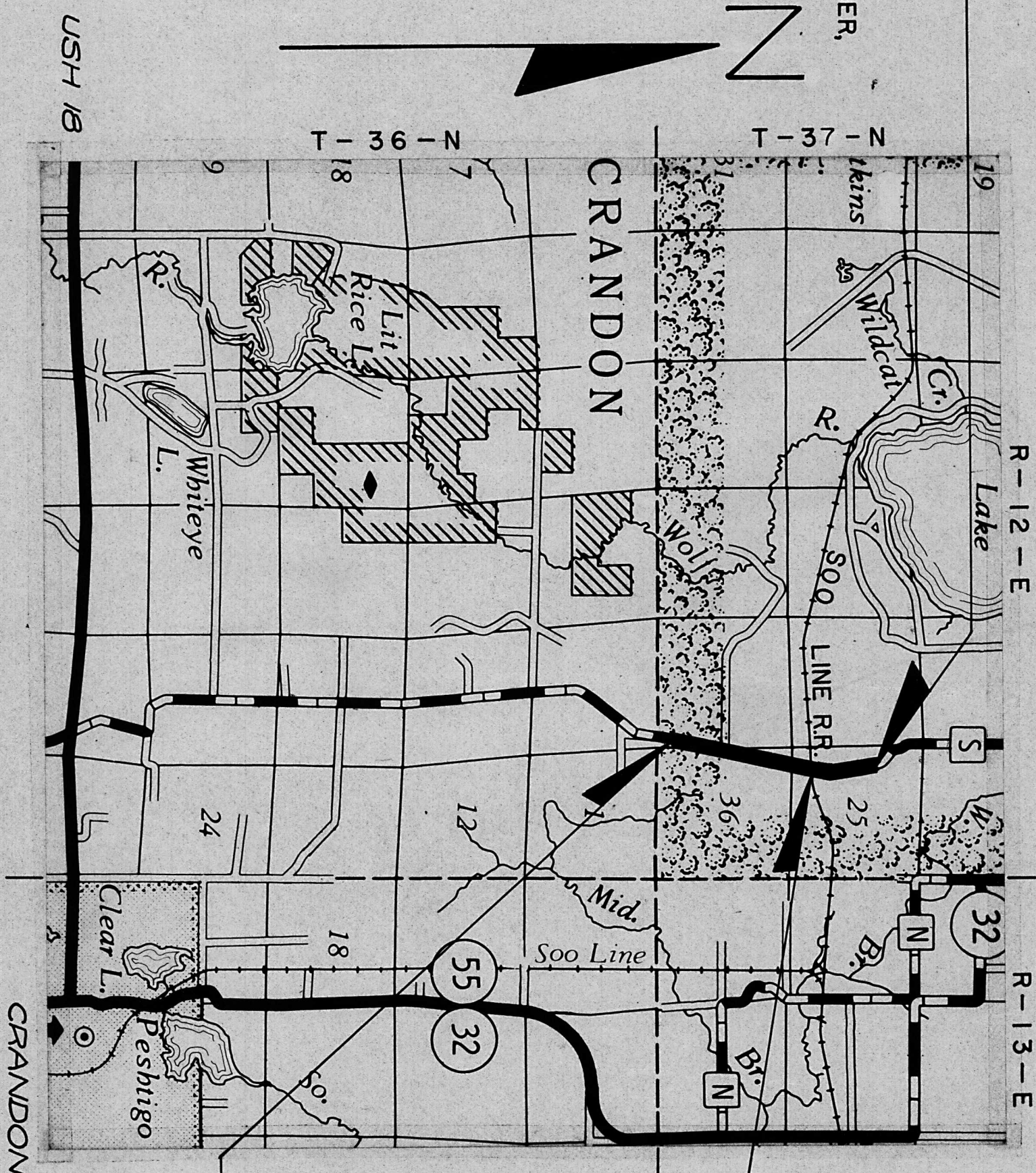
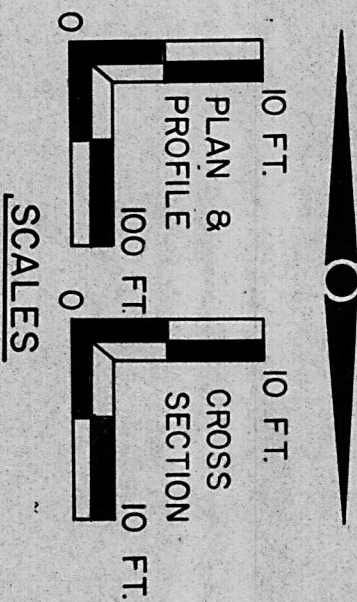
Design Designation

A.D.T. (1979) = 340  
A.D.T. (1999) = 500  
D.H.V. = 85  
D. = 60%  
T. = 5%

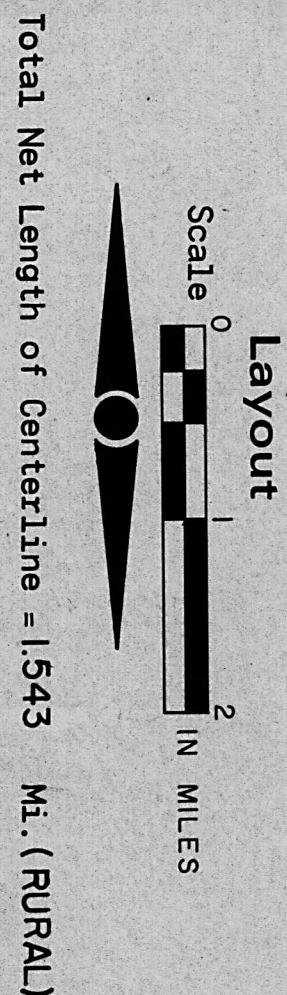
Conventional Signs

County Line . . . . .  
Township or Range Line . . . . .  
Section Line . . . . .  
New Right of Way Line . . . . .  
Present Right of Way Line . . . . .  
Wire Fence . . . . .  
Corporate or City Limits . . . . .  
Property Line . . . . .  
Traveled Way or P.E. . . . .  
Railroads . . . . .  
Base or Survey Line . . . . .  
Caution Symbol  
(combustible fluids . . . . .  
under pressure)

Culverts in Place . . . . .  
Culverts Required . . . . .  
Drop Inlet . . . . .  
Power Pole . . . . .  
Telephone or Telegraph Pole . . . . .  
Right of Way Markers . . . . .  
Reference Stake for Hubs Only . . . . .  
Marsh . . . . .  
Hedge . . . . .  
Trees . . . . .  
Ground Elevation . . . . .  
Grade Elevation . . . . .



BEGIN PROJECT  
STATION 267+00  
N. = 173,450 (±100')  
E. = 2,269,650 (±100')  
±27' NORTH & ± 470' WEST OF THE SE. CORNER,  
SEC. 35, T-36-N, R-12-E



Total Net Length of Centerline = 1.543 Mi. (RURAL)