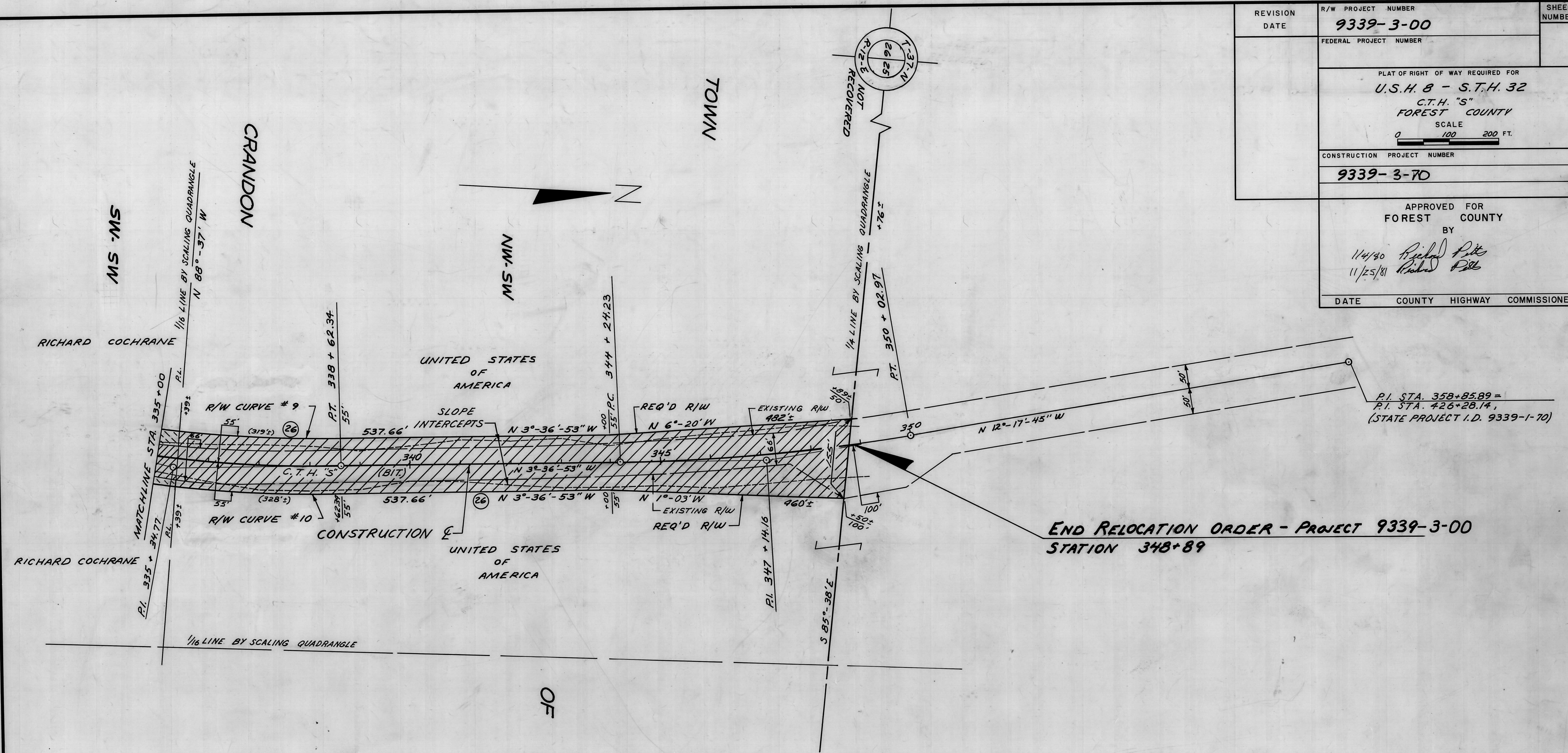


REVISION DATE	R/W PROJECT NUMBER 9339-3-00	SHEET NUMBER
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR U.S.H. 8 - S.T.H. 32 C.T.H. "S" FOREST COUNTY SCALE 0 100 200 FT.		
CONSTRUCTION PROJECT NUMBER		
9339-3-70		
APPROVED FOR FOREST COUNTY BY		
11/4/80 <i>Richard Pitts</i> 11/25/81 <i>Richard Pitts</i>		
DATE	COUNTY	HIGHWAY COMMISSIONER



CONSTRUCTION CURVE NOTES

P.I.	= 335+34.77	P.I.	= 347+14.16
Δ	= 16°-29'-37"	Δ	= 8°-40'-52"
L	= 163°-30'-23"	L	= 171°-19'-08"
D	= 2°-30'	D	= 1°-30'
R	= 2291.83'	R	= 3819.72'
T	= 332.17'	T	= 289.93'
L	= 659.74'	L	= 578.74'
E	= 23.95'	E	= 10.99'

R/W CURVE NOTES

#9	#10
R = 2,236.83'	R = 2,346.83'
L = 643.91'	L = 675.58'
L.C. = 641.69'	L.C. = 673.25'
L.C.B. = N 4°-37'-55" E	L.C.B. = N 4°-37'-55" E

PARCEL NO.	OWNER	INTEREST REQUIRED	L.H.E ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATIONS PROJECT I.D.
				NEW R/W REQ'D	EXISTING R/W	TOTAL R/W REQ'D		
29	CRANDON TELEPHONE COMPANY	RELEASE OF RIGHTS						9339-3-00
30	WISCONSIN PUBLIC SERVICE	"						9339-3-00
31	MICHIGAN-WISCONSIN PIPELINE COMPANY	"						9339-3-00