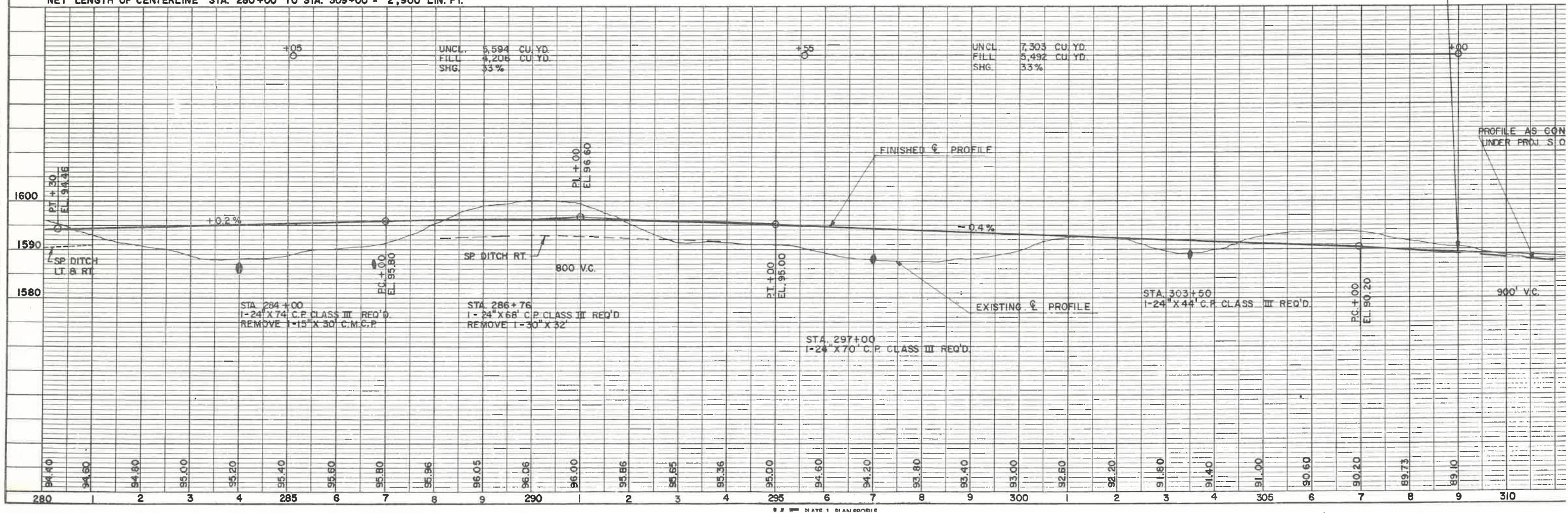
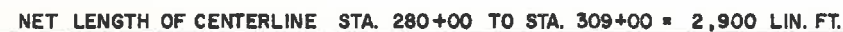


NO.	STA.
15	290+29
16	300+70
17	314+15

B. P. R. DIVISION	PROJECT
4	S0710 (9)
9333-7-70	

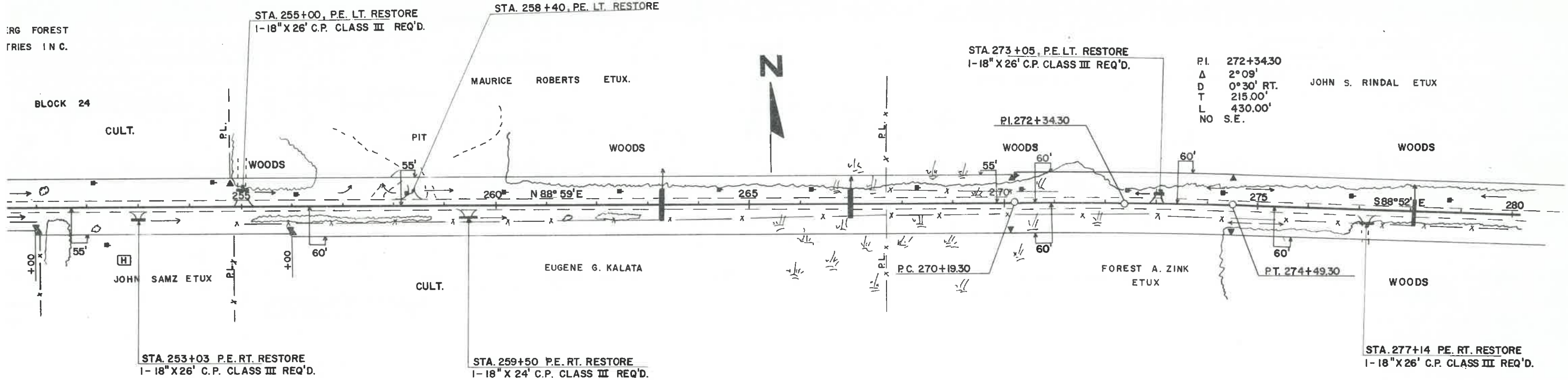


STA. 250 + 00 TO STA. 280 + 00
10 RIGHT-OF-WAY MARKER POSTS REQ'D.

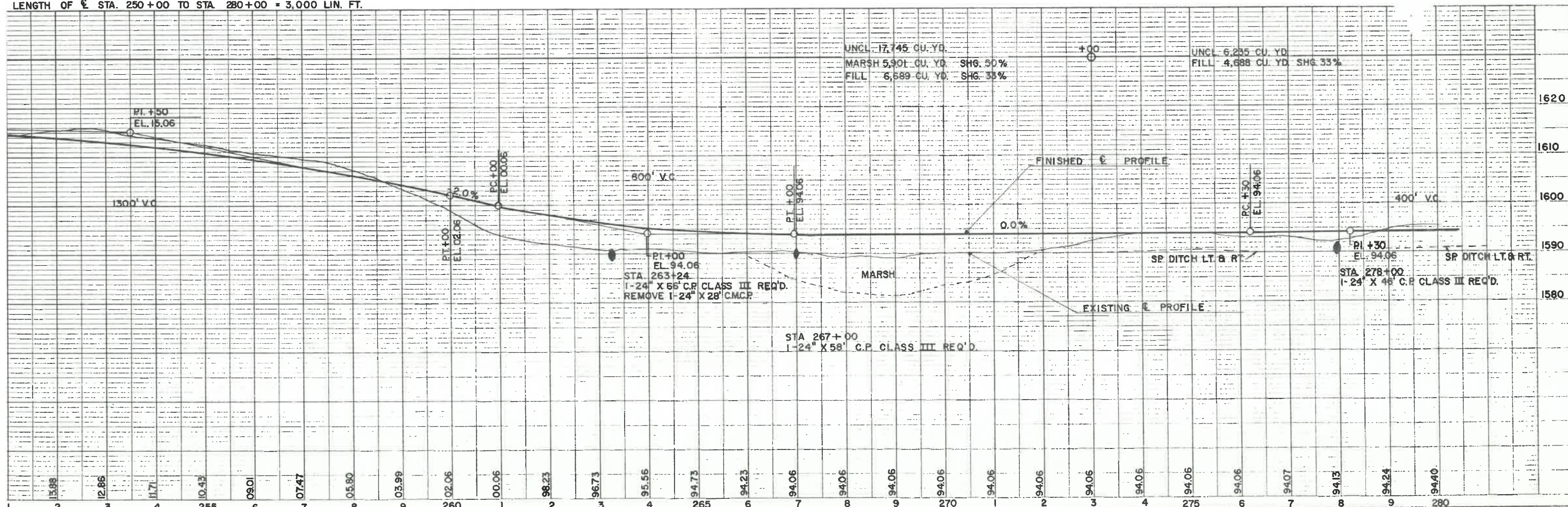
NO.	STA.	BENCH MARKS	ELEV.
11	251+16	SPK. 18" ELM	35' LT. 1616.85
12	260+26	SPK. MAPLE CLUSTER	42' LT. 1601.91
13	272+35	SPK. 8" POPLAR	47' LT. 1591.82
14	279+90	SPK. 10" POPLAR	66' LT. 1597.73

S.P.E. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4	S0710(9)	5.2	

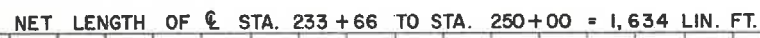
9333-7-70

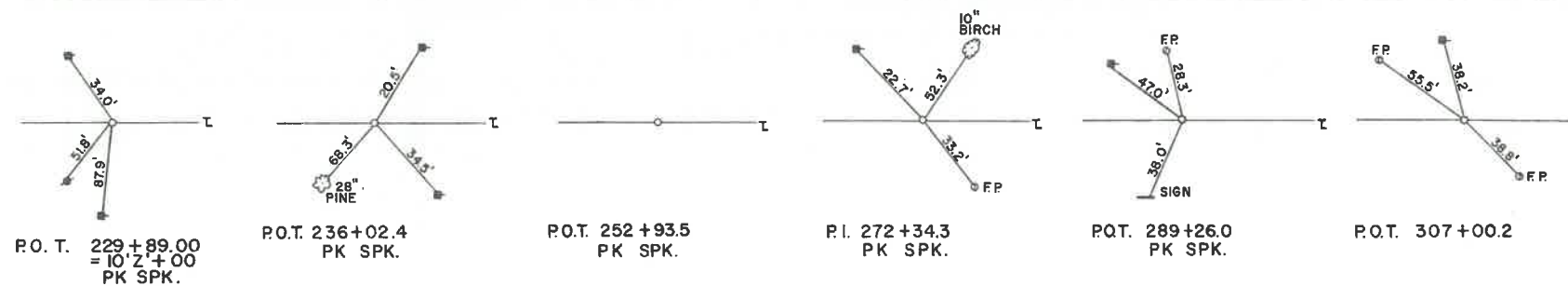


LENGTH OF STA. 250+00 TO STA. 280+00 = 3,000 LIN. FT.



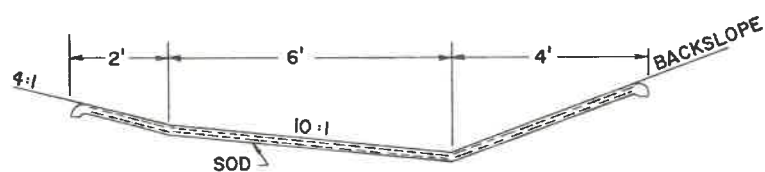
PROJECT I.D.
9333-7-70
FEDERAL PROJECT DESIGNATION
S 0710 (9)





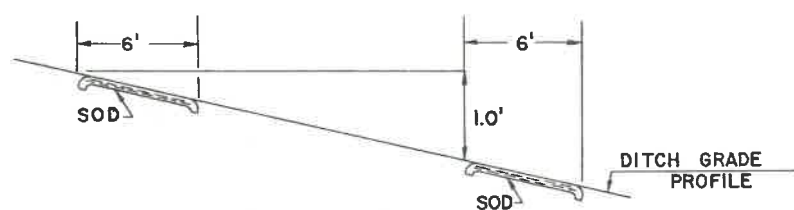
PROJECT I.D.	SHEET NO.	TOTAL SHEETS
9333-7-70	5	
FEDERAL PROJECT DESIGNATION		
S 0710(9)		
REFERENCE TIES & MISC. DETAILS		

REFERENCE TIES, TIES ARE SLOPE MEASUREMENTS TO THE NEAREST TENTH.



SOD DITCH

& SOD DITCH CHECK



SOD DITCH CHECK

GENERAL NOTES

1. WHEN ITEMS OF SUBBASE, BASE, OR SURFACE COURSE ARE MEASURED FOR PAYMENT BY THE CUBIC YARD, THE DEPTH OR THICKNESS OF THE COURSE SHOWN ON THE PLANS IS APPROXIMATE AND THE ACTUAL THICKNESS WILL DEPEND UPON THE DISTRIBUTION OF THE MATERIAL AS DIRECTED BY THE ENGINEER.
2. SALVAGED TOPSOIL, WHERE REQUIRED, IS TO BE PLACED TO AN APPROXIMATE DEPTH OF 3" AT TIME OF PLACING. CLEARING AND GRUBBING INCLUDES ALL VISION TRIANGLES TO THE RIGHT-OF-WAY. MEASUREMENT FOR PAYMENT SHALL BE ALONG MAINLINE CENTERLINE.
3. EBS THE MOUTHS OF ALL CUTS AS DIRECTED BY THE ENGINEER IN THE FIELD.

APPLICABLE STANDARD DETAIL DRAWINGS

- | | |
|--------|---|
| 8'E4-2 | SOD OR MASONRY & SOD DITCH CHECKS |
| 8'F1-2 | APRON ENDWALLS FOR CULVERT PIPE AND PIPE ARCH |
| 15A1-1 | MARKER POST & MARKER POSTS FOR RIGHT OF WAY |
| 15C1-2 | CONSTRUCTION BARRICADE |

UTILITIES

1. CENTRAL TELEPHONE COMPANY OF WISCONSIN
2. WISCONSIN PUBLIC SERVICE CORPORATION
3. CRANDON TELEPHONE COMPANY

