

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
21.6	190.0	STATE	FEDERAL	11.2	WIS. 5N	4

ENGINEERS AFFIDAVIT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_ SS: \_\_\_\_\_

BEING DULY SWORN, SAYS HE IS THE CHIEF ENGINEER OF (OR IS THE PERSON EMPLOYED TO SURVEY THE \_\_\_\_\_ OF) THE \_\_\_\_\_, HEREINAFTER DESIGNATED THE "APPLICANT", THAT THE SURVEY OF SUCH \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_, A DISTANCE OF \_\_\_\_\_ MILES, WAS MADE BY HIM (OR UNDER HIS DIRECTION) AS CHIEF ENGINEER OF THE APPLICANT (OR AS SURVEYOR EMPLOYED BY THE APPLICANT) AND UNDER ITS AUTHORITY, COMMENCING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_, AND ENDING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_; AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED ON THE ACCOMPANYING MAP.

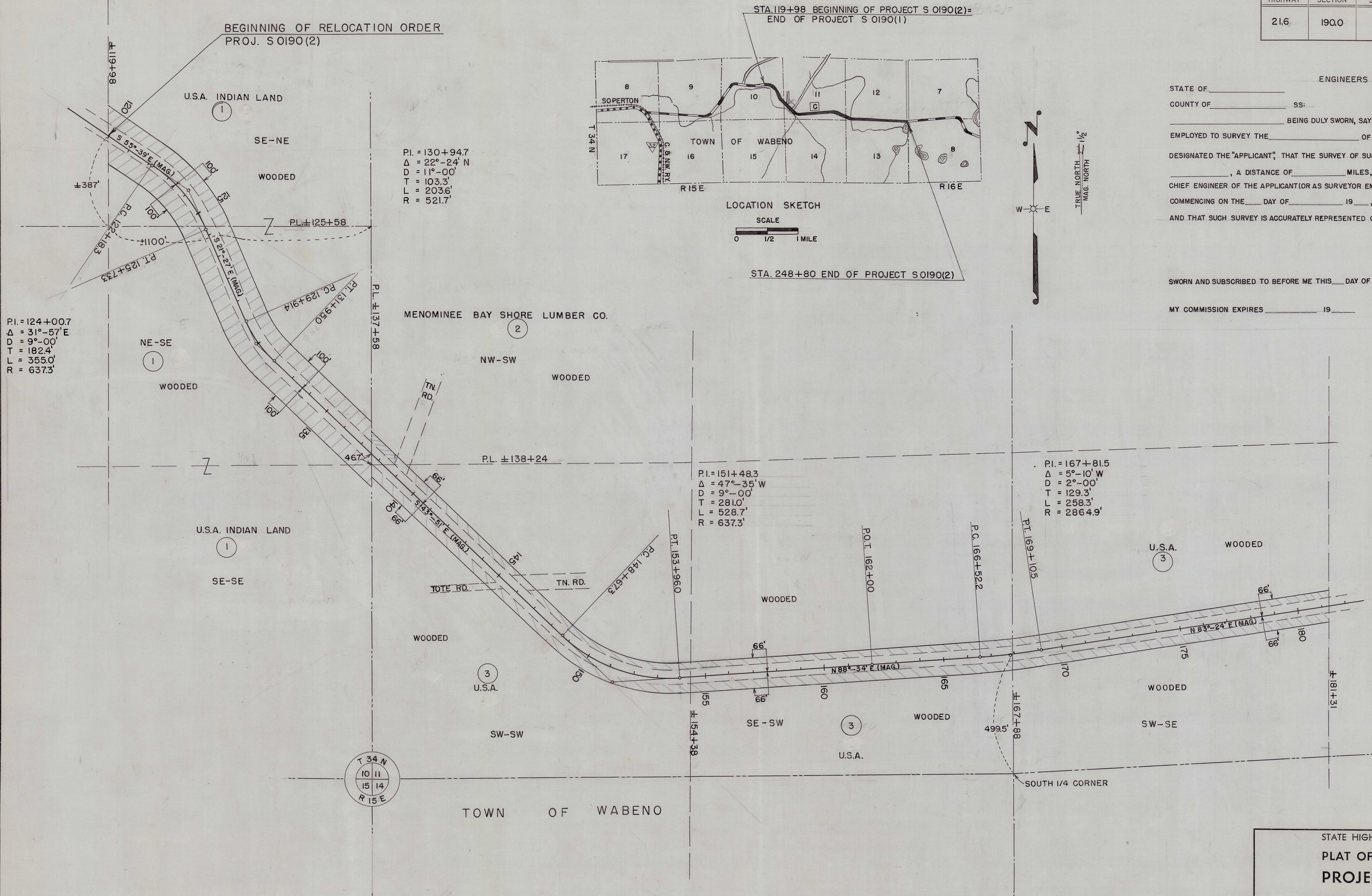
(APPLICANT)

BY \_\_\_\_\_ (TITLE)

SWORN AND SUBSCRIBED TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ 19\_\_\_\_ (SEAL)

NOTARY PUBLIC



STATE HIGHWAY COMMISSION OF WISCONSIN

PLAT OF RIGHT OF WAY REQUIRED

PROJECT S 0190(2)

SOPERTON - EAST COUNTY LINE ROAD

C.T.H. NO. C FOREST COUNTY

SCALE

LENGTH = 2.189 MILES

DATED APRIL 17, 1952

NOTEBOOK 8298

S0190(2)

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