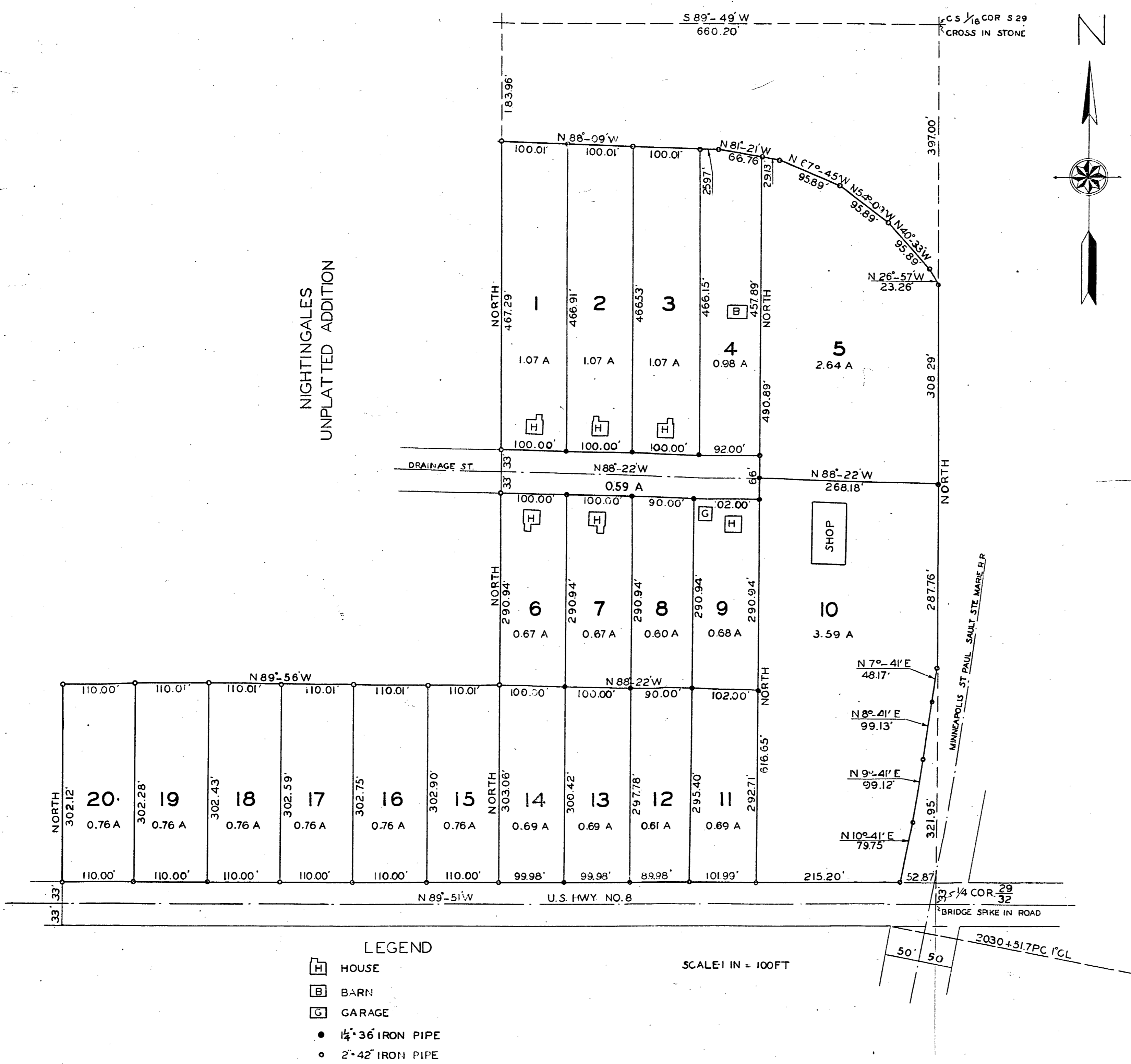


# NORTHERN PINES RETIREMENT HOMESTEADS OF CRANDON FOREST COUNTY WISCONSIN SUBDIVISION PLAT



DEDICATION CERTIFICATE

STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE )

I, ALBERT J. SEEBOTH, an employee of the United States of America and a registered professional engineer of the State of Wisconsin, do hereby certify that I have surveyed, subdivided and mapped "Northern Pine Retirement Homesteads", located within the City of Crandon, Wisconsin, being a subdivision of a part of the East Half (½) of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section Twenty-nine (29), and a part of the South Half (½) of the South Half (½) of the West Half (½) of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section Twenty-nine (29), all in Township Thirty-six (36) North of Range Thirteen (13) East, in Forest County, Wisconsin; bounded and described more particularly as follows, to-wit:

Commencing at the Northeast corner of the Southeast Quarter (SE¼), Southwest Quarter (SW¼), Section Twenty-nine (29), Township Thirty-six (36) North Range Thirteen (13) East, Forest County Wisconsin; thence South 397.0 feet to point of beginning; thence South 596.05 feet along center section line; thence along curved railroad right-of-way line S 7°-11'W 16.17 feet; thence S 8°-41'W 99.13 feet; thence S 8°-41'W 99.12 feet; thence S 10°-11'W 79.75 feet to intersection with Federal Highway right-of-way; thence parallel to the section line N 89°-51'W 167.13 feet; thence North 202.12 feet; thence S 89°-56'E 660.05 feet; thence North 321.23 feet; thence S 88°-09'E 326.0 feet; thence S 81°-21'E 95.89 feet; thence S 67°-15'E 95.89 feet; thence S 54°-09'E 95.89 feet; thence S 40°-33'E 95.89 feet; thence S 26°-57'E 23.26 feet to point of beginning, containing 20.67 acres more or less;

That I have made such survey, subdivision and the within map by order and direction of the Secretary of Agriculture acting for and on behalf of the United States of America;

That I have fully complied with the provisions of Chapter 236 of the Statutes of Wisconsin, as amended, in surveying, subdividing and mapping said lands;

That the within map is a correct representation of all the exterior boundaries of the lands surveyed and of the division therein made.

Milwaukee, Wisconsin, June 28, 1911.

*Albert J. Seeboth*  
Surveyor

STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE )

ALBERT J. SEEBOTH, being first duly sworn, on oath deposes and says that he is the surveyor who signed the foregoing certificate, and that he now swears that all the contents of the same are true and that he makes this certificate as required by law.

Subscribed and sworn to before me this 28th day of June, 1911.

*James M. Drint*  
Notary Public, Milwaukee County, Wis.  
My Commission expires 1-28-15

UNITED STATES OF AMERICA )  
DISTRICT OF COLUMBIA )

Grover B. Hill, the Acting Secretary of Agriculture, for and on behalf of the United States of America, hereby certifies that the United States of America is the owner of the land described on this plat by virtue of a certain warranty deed dated the 3rd day of October, 1909, and recorded in the Office of the Register of Deeds of Forest County, Wisconsin, on the 11th day of December, 1909, in Volume 61 of Deeds; page 567; and that he as Acting Secretary of Agriculture, for and on behalf of the United States of America, caused the land described in the foregoing certificate of Albert J. Seeboth, Surveyor, to be surveyed, divided and mapped, as represented on this plat, and does hereby offer for dedication to the City of Crandon, Wisconsin, and to the public for the public use, the street described on this plat as Drainage Street, for so long as such street shall be used as a public street.

THE UNITED STATES OF AMERICA  
BY *Samuel B. Hill*  
Acting Secretary of Agriculture

Washington, D.C. September 5, 1911

IN THE PRESENCE OF:  
*Julia Schweizer*  
*Mary P. Burt*

UNITED STATES OF AMERICA )  
DISTRICT OF COLUMBIA )

I, the subscriber, a notary public in and for the District of Columbia, hereby certify that on the date hereof personally appeared Grover B. Hill personally known to me to be the Acting Secretary of the United States Department of Agriculture, and duly acknowledged the foregoing instrument to be the act and deed of the United States of America and that he executed and delivered the same for and on behalf of the United States of America by virtue and in pursuance of authority duly conferred upon him.

Given under my hand and seal this 5th day of September, 1911.

*Samuel B. Hill*  
Notary Public  
My Commission Expires June 30, 1912

"BE IT RESOLVED, by the Common Council of the City of Crandon, Forest County, Wisconsin, that the plat of the 'Northern Pine Retirement Homesteads' being a subdivision of a part of the East Half (½) of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section Twenty-nine (29), and a part of the South Half (½) of the South Half (½) of the West Half (½) of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of Section Twenty-nine (29), all in Township Thirty-six (36) North, Range Thirteen (13) East, as offered by the owner, the United States of America, be, and it is hereby approved, and the dedication of the street described thereon as Drainage Street, offered to the City of Crandon and to the public for public use, is hereby accepted, and the owner thereof is hereby authorized to have the plat recorded by the Register of Deeds as provided by law.

"Passed and Dated this 7 day of October, 1911.

Approved this 7 day of October, 1911.

*Alfred Karkson*  
Mayor  
*Charles Jackson*  
City Clerk

STATE OF WISCONSIN )  
COUNTY OF FOREST )

I, *Charles Jackson* City Clerk of the City of Crandon, Wisconsin, do hereby certify that I have compared the annexed and foregoing copy of resolution with the original thereof now on file and of record in my office as City Clerk of the City of Crandon, Wisconsin, and that the same is a true and correct and complete copy of said original resolution and of the whole thereof.

Given under my hand this 8 day of October, 1911.

*Charles Jackson*  
City Clerk

NUMBER  
58283

REGISTERS OFFICE  
Forest County, Wis.  
Received for record this 29th day of October, A. D., 1911, at 10 o'clock A. M. and recorded in Vol. 100 of Deeds on page 757.