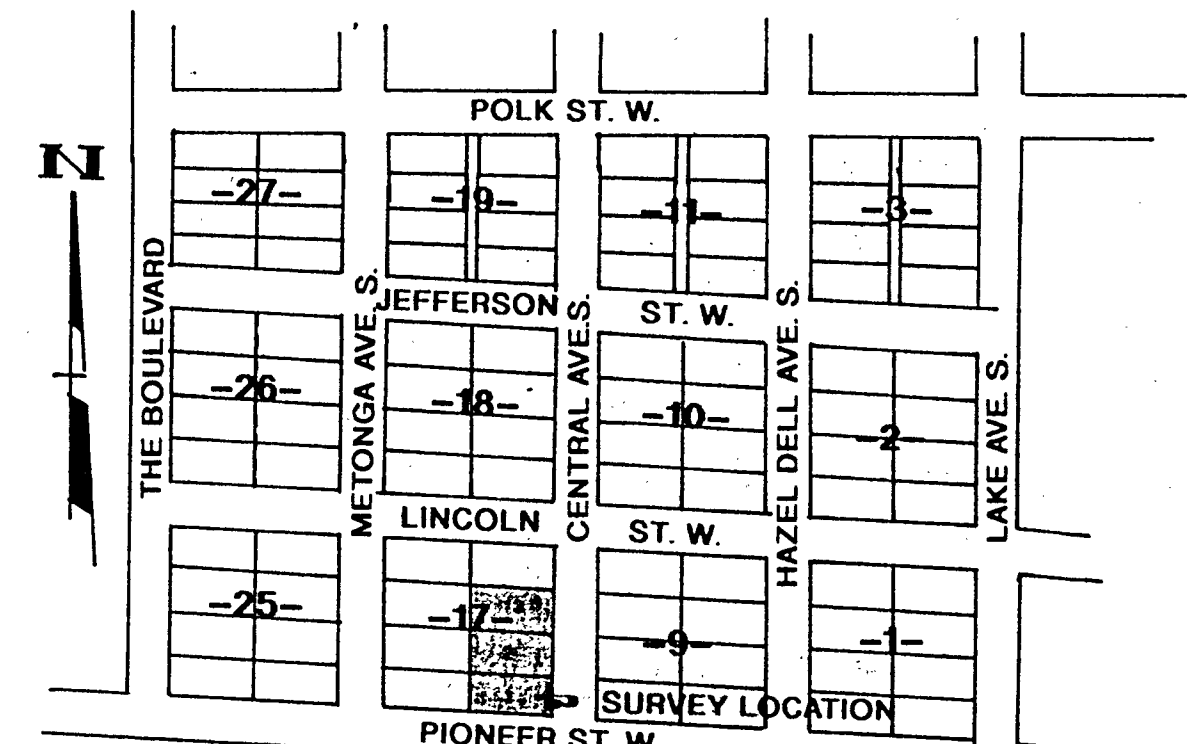


# **LOTS 1, 2, AND 3, BLOCK 17, SHAW'S FIRST ADDITION TO THE CITY OF CRANDON, LOCATED IN THE SE1/4 - SE1/4, SECTION 30, T36N, R13E, FOREST COUNTY, WISCONSIN**

BEARINGS REFERENCED TO THE EAST LINE OF BLOCK 17, SHAW'S FIRST ADDITION TO THE CITY OF CRANDON ASSUMED TO BEAR S 00°19'27" W

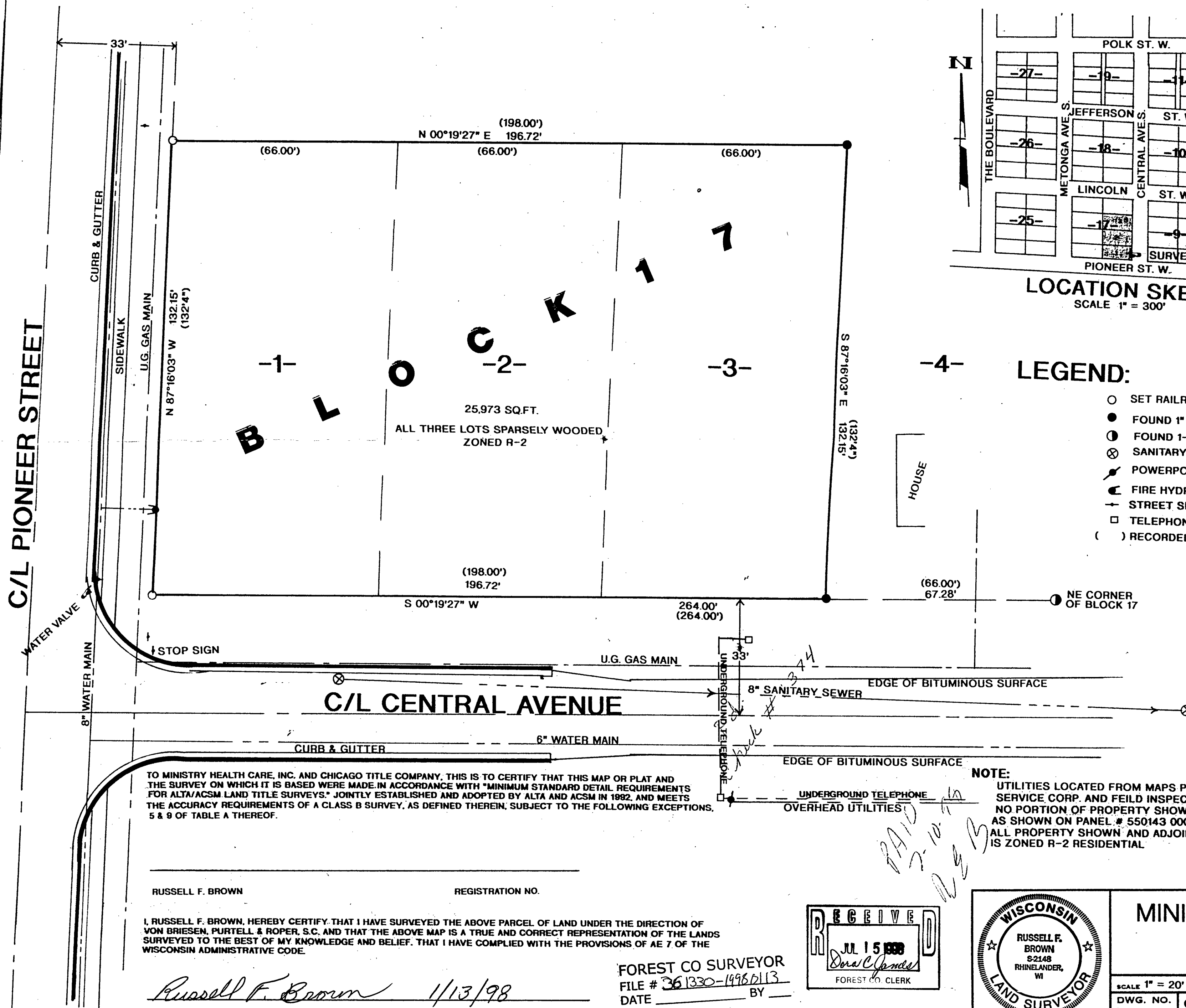
**N**



**LOCATION SKETCH**  
SCALE 1" = 300'

## **LEGEND:**

- SET RAILROAD SPIKE
- FOUND 1" IRON PIPE
- ① FOUND 1-1/2" IRON PIPE
- ⊗ SANITARY MANHOLE
- ⚡ POWERPOLE
- ⚡ FIRE HYDRANT
- STREET SIGN
- TELEPHONE PED.
- ( ) RECORDED AS



TO MINISTRY HEALTH CARE, INC. AND CHICAGO TITLE COMPANY, THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1982, AND MEETS THE ACCURACY REQUIREMENTS OF A CLASS B SURVEY, AS DEFINED THEREIN, SUBJECT TO THE FOLLOWING EXCEPTIONS, 5 & 9 OF TABLE A THEREOF.

RUSSELL F. BROWN

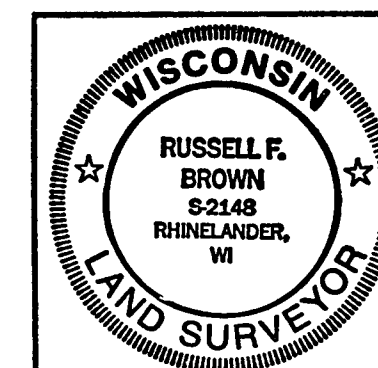
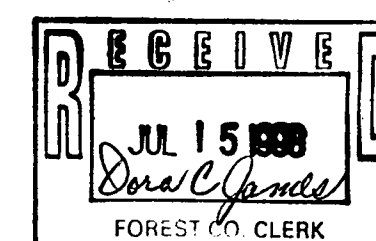
REGISTRATION NO.

I, RUSSELL F. BROWN, HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE PARCEL OF LAND UNDER THE DIRECTION OF VON BRIESEN, PURTELL & ROPER, S.C. AND THAT THE ABOVE MAP IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT I HAVE COMPLIED WITH THE PROVISIONS OF AE 7 OF THE WISCONSIN ADMINISTRATIVE CODE.

RUSSELL F. BROWN

DATE

FOREST CO SURVEYOR  
FILE # 361330-14982113  
DATE BY



**SURVEY FOR  
MINISTRY HEALTH  
CARE**

SCALE 1" = 20' DATE 12/18/97 DWN. BY R.B.

DWG. NO. 9833-4A **GENISOT AND ASSOCIATES, INC.**  
RHINELANDER, WIS.