PLAT OF SURVEY

LOT 2 OF CERTIFIED SURVEY MAP #249525, AND PART OF GOVERNMENT LOT 3 AND GOVERNMENT LOT 4 OF SECTION 20, AND PART OF THE NW1/4 NW1/4 AND NE1/4 NW1/4 OF SECTION 29, T36N-R13E, CITY OF CRANDON, FOREST COUNTY, WISCONSIN

LEGEND

- ( ) RECORDED AS
- △ COMPUTED POINT
- ◉ FOUND 3/4" IRON ROD
- ○ SET 0.75" O.D. X 20" LONG REBAR WEIGHING 1.50 LBS/LF
- ◎ SET 0.75" O.D. X 40" LONG REBAR WEIGHING 1.50 LBS/LF

SCALE: 1 INCH = 250 FEET

250 125 0 250

I, Michael J. Hoffman, Professional Land Surveyor, hereby certify:

That I have surveyed and mapped by the order of Paul Murray, owner, Lot 2 of Certified Survey Map #249525, and part of Government Lot 3 and Government Lot 4 of Section 20, and part of the NW1/4 NW1/4 and NE1/4 NW1/4 of Section 29, T36N-R13E, City of Crandon, Forest County, Wisconsin. Said parcel is more particularly described as follows:

Commencing at the South 1/4 Corner of Section 20; Thence N88°56'29"W, along the South line of the SW1/4 of said Section, 860.01 feet to the Point of Beginning; Thence S01°20'07"W, 924.92 feet; Thence N67°11'11"W, 863.76 feet; Thence 437.74 feet along a curve to the right with a central angle of 13°27'24", a radius of 1863.81 feet, a chord bearing of N60°27'29"W, and chord length of 436.73 feet; Thence N02°19'12"E, 1186.29 feet; Thence S85°53'10"W, 291.83 feet; Thence S07°56'05"W, 330.47 feet; Thence N46°43'07"W, 368.38 feet; Thence along the East right-of-way of S.T.H. "32"/"55", 251.91 feet along a curve to the left with a central angle of 13°40'55", a radius of 1054.93 feet, a chord bearing of N07°44'26"W, and chord length of 251.31 feet to a meander corner which lies S15°30'40"E, 34 feet more or less from the approximate ordinary high water mark of Peshtigo Lake; Thence S86°04'38"E, along a meander line, 1208.91 feet to a meander corner which lies S00°18'34"W, 168 feet more or less from the approximate ordinary high water mark of said lake; Thence N75°48'03"E, along a meander line, 584.73 feet to a meander corner which lies S44°52'49"W, 11 feet more or less from the approximate ordinary high water mark of said lake; Thence N44°52'49"E, 11 feet more or less to the approximate ordinary high water mark of said lake; Thence retracing said line, S44°52'49"W, 11 feet more or less; Thence S00°51'52"E, 1025.08 feet to the Point of Beginning. Including the lands lying between the meander line and approximate ordinary high water mark of Peshtigo Lake between the lot lines extended. Said parcel contains ±2,222,081 square feet.

This parcel is subject to any right-of-way, reservation, easement or restriction in use or of record. Lot 2 of Certified Survey Map #249525 is subject to an existing easement as described in document #245273.

That this survey was for the purpose of locating property boundaries only. Other geographical features were not mapped.

That this map is a true and correct representation of all boundaries of the land surveyed and mapped to the best of my knowledge and belief and that I have complied with the provisions of Chapter AE-7 of the Wisconsin Administrative Code.

WISCONSIN ☆ MICHAEL J. HOFFMAN S-3032 TIGERTON WI LAND SURVEYOR 09/25/2026

HOFFMAN LAND SURVEYING LLC
W14215 COUNTY ROAD M
TIGERTON, WI 54486
(715)853-4634
PROJECT #26-7219
FIELDWORK COMPLETED: 08/19/2026

NOTES:
-ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.
-WETLANDS SHOWN PER WIDNR WETLAND INVENTORY MAPS. LOCATION SHOWN IS APPROXIMATE.

BEARINGS REFERENCED TO THE FOREST COUNTY COORDINATE SYSTEM GRID. THE WEST LINE OF THE SW1/4, SECTION 20, BEARS N01°29'49"E.

WEST 1/4 CORNER SECTION 20 COMPUTED LOCATION

NORTH 1/4 CORNER SECTION 20 LOCATION PER TIE SHEET

PESHTIGO LAKE

APPROXIMATE ORDINARY HIGH WATER MARK FOR REFERENCE ONLY

PENINSULA BASELINE (60')

MEANDER LINE S 86°04'38" E 1208.91'

MEANDER LINE N 75°48'03" E 584.73'

N 44°52'49" E ±11' (NORTHEAST TO THE SOUTH SHORE OF PESHTIGO LAKE)

±168'

±1039'

S 00°18'34" W 870.70'

S 00°51'52" E 1025.08'

NORTH-SOUTH 1/4 LINE SECTION 20

N 00°51'52" W 5279.81'

UNPLATTED LANDS OF CITY OF CRANDON VOL. 133 PG. 64

POND

PARCEL #211-01330-0000
±14.88 ACRES
(±648,200 SQ FT)

LOT 2
CSM #249525
±25.32 ACRES
(±1,103,000 SQ FT)

APPROXIMATE WETLAND BOUNDARY SEE NOTE

GOVT LOT 3 SECTION 20

GOVT LOT 4 SECTION 20

NE1/4 NW1/4 SECTION 29

NW1/4 NW1/4 SECTION 29

C2
Δ=13°40'55"
R=1054.93'
L=251.91'
LC=251.31'
LCB=N 07°44'26" W

C3
Δ=±01°51'35"
R=1054.93'
L=±34.24'
LC=±34.24'
LCB=N 15°30'40" W

S 85°53'10" W 291.83'

S 07°56'05" W 330.47'

N 46°43'07" W 368.38'

SHED ON TRAILER

DRIVEWAY

DRIVEWAY

EDGE OF ROAD

S.T.H. "32" / "55" R/W VARIES

LOT 1 CSM #249525

N 02°19'12" E 1186.29'

WEST LINE SW1/4 SECTION 20 N 01°29'49" E 2641.84'

1447.14' N 88°56'29" W 2894.28'

SOUTH LINE SW1/4 SECTION 20

SW CORNER SECTION 20 FOUND RR SPIKE

587.13' N 88°56'29" W

860.01' N 88°56'29" W

SOUTH 1/4 CORNER SECTION 20 FOUND IRON PIPE

FOUND IRON PIPE N76°51'39"E, 1.84' OF CORNER

PARCEL #211-01373-0000
10.81 ACRES
(470,881 SQ FT)

EXISTING EASEMENT AS DESCRIBED IN DOCUMENT #245273

C1
Δ=13°27'24"
R=1863.81'
L=437.74'
LC=436.73'
LCB=N 60°27'29" W

695.13' S 00°29'53" W

924.92' S 01°20'07" W

NORTH-SOUTH 1/4 LINE SECTION 29 S 01°20'07" W 5340.77'

LANDS OF WI DNR FORMER RAILROAD

243.73'

N 67°11'11" W 620.03' 863.76'

UNPLATTED LANDS OF CITY OF CRANDON VOL. 133 PG. 64

SOUTH 1/4 CORNER SECTION 29 FOUND ALUMINUM CAPPED MONUMENT

(±1650')

60' 50'

SECTION INFO

NOT TO SCALE

N 1/4 — 2607.81' N 00°51'52" W — W 1/4 — N 89°31'57" W 4085.79' — 20 — 2641.84' N 01°29'49" E — 2672.00' 8278.81' — SW — S 88°56'29" E 2894.28' — S 1/4 — 2814.22' S 00°19'49" E — 2845.52' 5340.76' — W 1/4 — 2816.83' S 89°30'26" E — 29 — 2681.44' 5498.27' — E 1/4 — 2895.38' S 01°20'07" W — S 1/4

N 1/4 SECTION 20 - PER TIE SHEET
W 1/4 SECTION 20 - COMPUTED LOCATION
SW SECTION 20 - RR SPIKE
S 1/4 SECTION 20 - IRON PIPE
W 1/4 SECTION 29 - MAG NAIL
E 1/4 SECTION 29 - ALUM PIPE
S 1/4 SECTION 29 - ALUM CAPPED MONUMENT

FOREST CO SURVEYOR
FILE # 361329-20260925
DATE 10/08/2026 BY JA