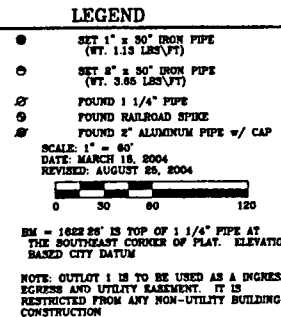


19-36-13


OUTLOT "D" OF HIMLEY'S ADDITION TO THE CITY OF CRANDON, LOCATED IN GOVERNMENT LOT 1, SECTION 18, T36N-R15E, CITY OF CRANDON, FOREST COUNTY, WISCONSIN



SURVEYED BY THE ORDER OF
SECLUDED LAND COMPANY, LLC
P.O. BOX 10
DeSOTO, WISCONSIN 54624

OWNER
BETTY JEAN SCHUETT
P.O. BOX 28820
GREENFIELD, WISCONSIN 53220

DATED THIS ____ DAY OF _____, 2004 A.D.

CLEAR LAKE

WATER ELEVATION = 1600.0'
MARCH 10, 2004
APPROX. HIGH WATER ELEVATION = 1602.5'

CURY	DELTA	RADIUS	ARC	TANGENT	LONG CHORD
1 - 4	48°34'00"	133' 00"	112.737'	80.006'	N20°43'00"E 109.31'
1 - 2	1°03'00"	133' 00"	39.771'	20.035'	N00°00'00"E 39.62'
1 - 3	22°33'00"	133' 00"	84.345'	28.515'	N02°00'00"E 58.01'
2 - 3	7°53'00"	133' 00"	39.771'	20.035'	N00°00'00"E 39.62'
0 - 8	48°34'00"	87' 00"	86.752'	30.228'	N04°54'00"E 55.11'
7 - 10	251°20'14"	50' 00"	219.333'	--	N09°15'33"E 81.24'
8 - 9	48°35'00"	50' 00"	42.668'	22.742'	N06°27'30"E 61.43'
9 - 10	85°00'00"	50' 00"	44.300'	24.311'	N00°00'00"E 44.30'
8 - 10	119°19.48"	50' 00"	105.444'	95.444'	S58°40'20"E 46.31'

SOUTH QUARTER CORNER
SEC. 10, T3N-R13E
CORNER FALLS IN LAKE

DATED THIS _____ DAY OF _____ 2004 A.D. _____

ROBERT O. KAMPS RLS 1754

COMMON COUNCIL OF THE CITY OF CRANDON
DEPARTMENT OF ADMINISTRATION

NOTARY CERTIFICATE
STATE OF WISCONSIN)
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____ 2004, THE ABOVE NAMED
PERSON TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES

CERTIFICATE OF CITY TREASURER
I, _____, BEING DULY APPOINTED QUALIFIED AND ACTING TREASURER
OF THE CITY OF CRANDON, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE
RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS
AS OF _____, 2004 ON ANY OF THE LAND INCLUDED ON THIS PLAT OF
CLEAR LAKE.

DATED THIS _____ DAY OF _____ 2004. _____ TREASURER

Certified NOVEMBER 9TH, 2004
Rene M. Ponce
 Department of Administration

IN WITNESS WHEREOF, THE SAID OREGON COMMUNITY BANK AND TRUST HAS CAUSED THESE PRESENTS TO BE SIGNED BY GERALD R. LUEBKE, ITS PRESIDENT, AND COUNTERSIGNED BY _____, ITS SECRETARY, A _____ WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS ____ DAY OF _____, 2004.

GERALD R. LUEBKE, PRESIDENT

NOTARY CERTIFICATE
STATE OF WISCONSIN)
COUNTY OF MARINETTE

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2004, THE ABOVE NAMED PERSONS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES

CERTIFICATE OF COUNTY TREASURER
I, JOANNE FRIBERG, BEING DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF FOREST, DO HEREBY CERTIFY THAT RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____, 2004 AFFECTING THE LAND INCLUDED IN THE PLAT OF CLEAR LAKE.

DATED THIS _____ DAY of _____, 2004. _____
JOANNE FRIBERG, TREASURER

GARY C. ROSHOLT

NOTARY CERTIFICATE
STATE OF WISCONSIN
COUNTY OF MARINETTE

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____ 20____. THE ABOVE NAMED
PERSONS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES

CONSENT OF MORTGAGEE
I, DENNIS L. BLAKLEY, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND I DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF SECLUDED LAND COMPANY, LLC. OWNER.

DENNIS L. BLAKE

NOTARY CERTIFICATE
STATE OF WISCONSIN
COUNTY OF MARINETTE

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____ 20____, THE ABOVE NAMED
PERSONS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES

COMMON COUNCIL APPROVAL CERTIFICATE
RESOLVED, THAT THE PLAT OF CLEAR LAKE IN THE CITY OF CRANDON, SECLUDED LAND COMPANY, LLC,
OWNER, IS HEREBY APPROVED BY THE COMMON COUNCIL.
APPROVED THIS _____ DAY OF _____, 2004.

MAYOR

CLERU

KAMMPS OFFICE MAP NUMBER

04-2995

OUTLOT "D" OF HIMLEY'S ADDITION TO THE CITY OF CRANDON, LOCATED IN GOVERNMENT LOT 1, SECTION 19, T36N-R13E, CITY OF CRANDON, FOREST COUNTY, WISCONSIN

Clear Lake Plat 1936-13

DATED THIS ____ DAY OF _____, 2004 A.D.

CLEAR LAKE

WATER ELEVATION = 1800.0'
MARCH 10, 2004
APPROX. HIGH WATER ELEVATION = 1802.5'
APPROX. LOW WATER ELEVATION = 1599.1'

CURVE DATA

DELTA	RADIUS	ARC	TANGENT	LONG CHORD	TANGENT BEARINGS
48°34'00"	133.00'	112.737'	60.005'	N20°43'00"E 109.39'	N03°34'00"E N45°00'00"E
17°08'00"	133.00'	39.771'	20.035'	N05°00'00"E 39.62'	N03°34'00"E N13°34'00"E
22°33'00"	133.00'	52.345'	26.516'	N24°50'30"E 52.01'	N13°34'00"E N36°07'00"E
8°53'00"	133.00'	20.621'	10.331'	N40°33'30"E 20.60'	N36°07'00"E N45°00'00"E
48°34'00"	67.00'	58.792'	30.228'	N20°43'00"E 55.11'	N03°34'00"E N45°00'00"E
251°20'14"	50.00'	219.333'	—	S09°19'53"E 81.24'	N45°00'00"E N63°39'46"W
48°55'00"	50.00'	42.688'	22.742'	N69°27'30"E 41.40'	N45°00'00"E S86°05'00"E
83°05'28"	50.00'	72.511'	44.307'	S44°32'16"E 66.32'	S86°05'00"E S02°59'32"E
118°19'48"	50.00'	104.134'	85.444'	S56°40'20"W 86.31'	S02°59'32"E N63°39'46"W

CORNER

CORNER

NOTE: FOUND 1" PIPE
N77°30'44"W 3.11' OF
PLAT CORNER

UNIMPROVED

BLOCK 2
HIMLEY'S ADDITION

EIGHTH ST

NOTE: SUB