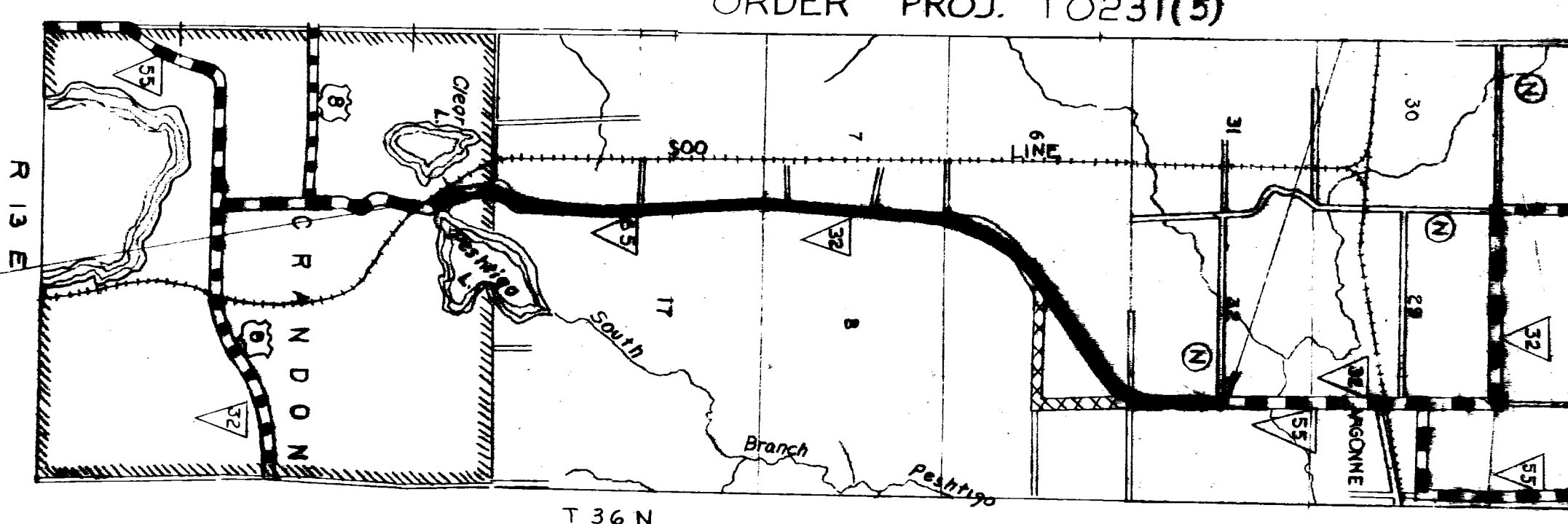
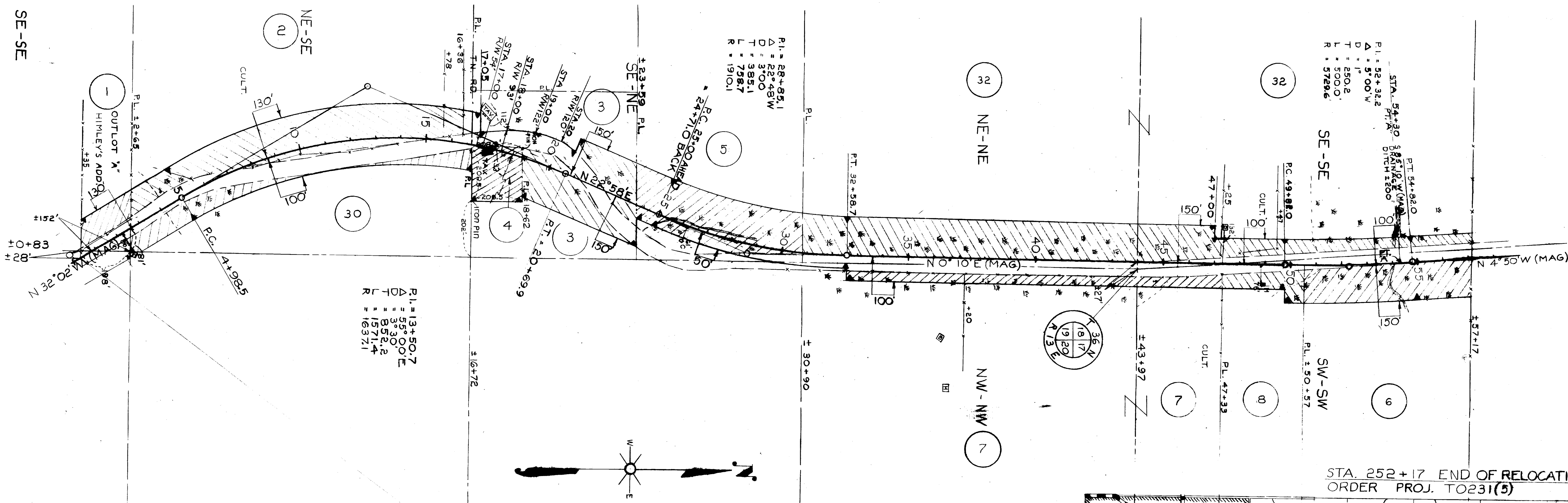


| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 21.2 | 231.0 | 23.5 | | WIS. 5N | 4 | 60 |



STA. 0+35 BEG. OF RELOCATION ORDER PROJ. T 0231(5)

STA. 252+17 END OF RELOCATION ORDER PROJ. T0231(5)

SCHEDULE OF OWNERSHIPS

| PAR. NO. | OWNER | ADDRESS | MORTGAGEE | ADDRESS | DESCRIPTION | ACRES REQ'D | | | INTEREST | PAR. NO. | ALSO SHEET |
|----------|----------------------------------|-------------------|--------------------------------------|---------------|-----------------------------------|-------------|--------|-------|----------|---------------------|------------|
| | | | | | | IMP. | UNIMP. | MARSH | | | |
| 1 | FOREST COUNTY | | | | PT. OUTLOT A HIMLEY'S ADD. CRAND. | | 0.51 | | 0.51 | | |
| 2 | LEONARD MEISTER & HULDA, H.W. | CRANDON, WIS. | | | PT. NE-SE, T 36 N R 13 E SEC. 19 | 4.11 | 0.04 | 0.12 | 4.27 | | 1 |
| 3 | OTTO J. ROWAN | " | THE SURING STATE BANK | | PT. SE-NE | | | 2.33 | 2.33 | | 2 |
| 4 | MABEL ISON CONN | " | CRANDON NAT'L BANK | | " | 0.23 | | 0.72 | 1.00 | | 3 |
| 5 | LORENZ SCHOLLER | RANDOM LAKE, WIS. | | | " | | | 3.48 | 3.48 | | 4 |
| 32 | TOM STATEZNY & GLADYS, H.W., RAY | CRANDON, WIS. | | | NE-NE | | | 4.50 | 4.50 | | 5 |
| 32 | RAY STATEZNY & MARCEEL | " | | | SE-SE SEC. 18 | 0.55 | | 1.73 | 2.28 | SPECIAL DITCH REQ'D | 32 |
| 6 | CECIL FEIGHT & JOYCE, H.W. | " | CRANDON NAT'L BANK | | PT. SW-SW SEC. 17 | | | 2.12 | 2.12 | | 6 |
| 7 | NOLA MURRAY | " | | | " | 0.17 | | 0.08 | 0.25 | | 7 |
| 7 | " | " | | | NW-NW SEC. 20 | | | 1.00 | 1.00 | | 7 |
| 8 | CECIL FEIGHT & JOYCE, H.W. | " | RAYMOND HAGELIN & ARLENE, H.W. L. C. | CRANDON, WIS. | PT. SW-SW SEC. 17 | 0.50 | | 0.11 | 0.61 | | 8 |
| 30 | CITY OF CRANDON | " | | | PT. NE-SE SEC. 19 | 0.30 | 1.14 | 1.44 | | | 30 |

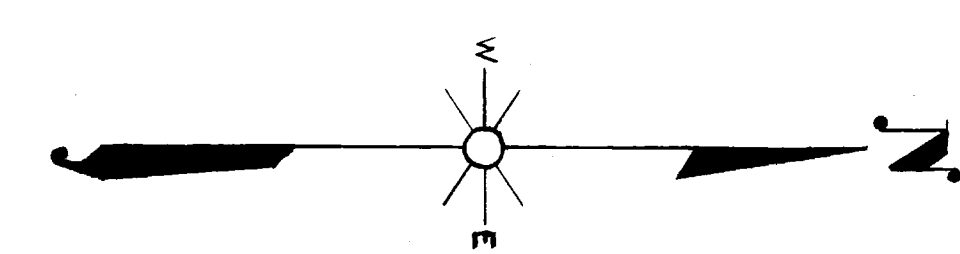
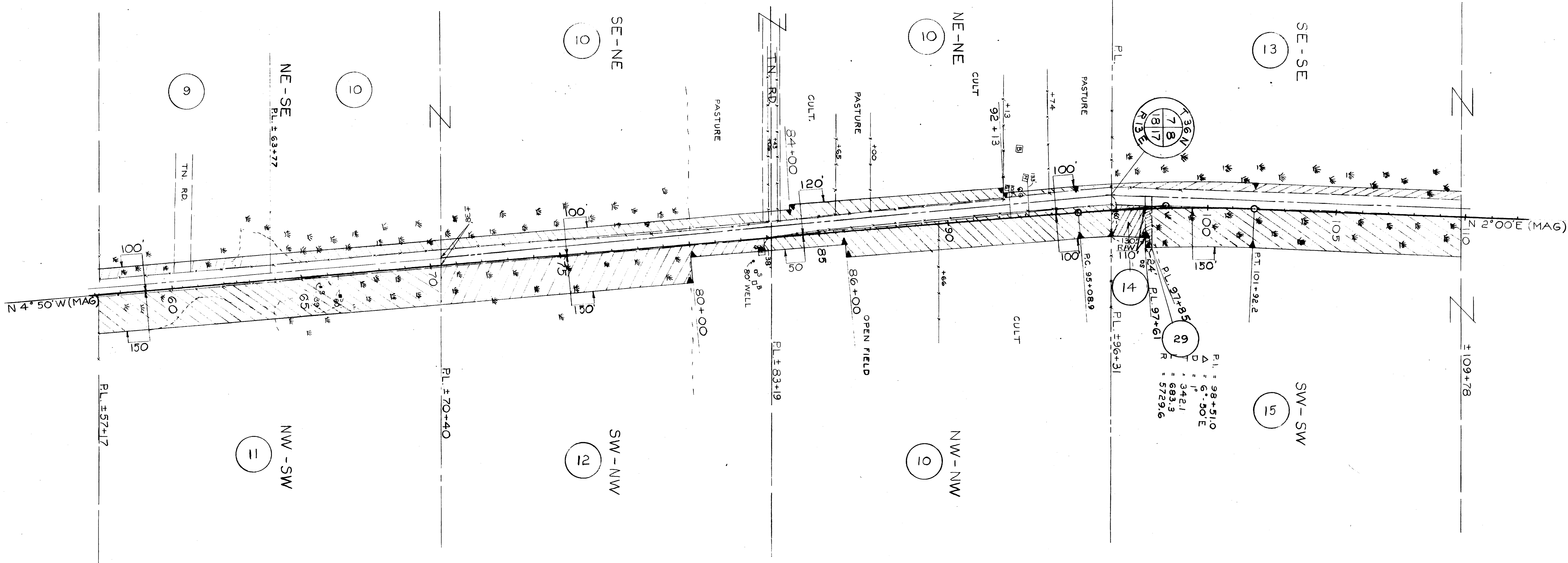
NOTE: ACQUIRE EASEMENTS FOR HIGHWAY PURPOSES EXCEPT WHERE OTHERWISE NOTED SHEETS 4 TO 4.4

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT T0231(5)
 CRANDON - ARGONNE ROAD
 S.T.H. 32 & 55 FOREST COUNTY

SCALE
 0 200 400'
 LENGTH - 4.769 MILES
 APRIL 30, 1953
 APRIL 13, 1953
 DATED FEB. 25, 1953

N.B. 9398

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 21.2 | 231.0 | 23.5 | | WIS. 5N | 4.1 | 60 |



| PAR NO | OWNER | ADDRESS | MORTGAGEE | ADDRESS | DESCRIPTION | ACRES REQ'D. | | | INTEREST | PAR NO | ALSO SHEET |
|--------|-------------------------------|--------------|--|---------|--------------------------------|--------------|-------|-------|----------|--------|------------|
| | | | | | | IMP | UNIMP | MARSH | | | |
| 9 | AUGUST LINNEMAN & BERNICE | CRANDON WIS. | CRANDON NATL. BANK | | PT. NE-SE T 36 N R 13E SEC. 18 | 0.13 | 0.42 | 0.55 | | 9 | |
| 10 | MARTIN ZEMEN & AGNES, H.W. | ARGONNE WIS. | " | | " " " " | 0.05 | 0.54 | 0.59 | | 10 | |
| 10 | " | " | " | | E 1/2 NE " " " " | 1.33 | 0.85 | 2.18 | | 10 | |
| 11 | IRVIN SCHULTZ | " | " | | NW-SW " " SEC. 17 | | 1.34 | 2.97 | 4.31 | 11 | |
| 12 | LAURA HICKEY & MARIE WILBER | " | " | | SW-NW " " " " | | | 3.23 | 3.45 | 12 | |
| 10 | MARTIN ZEMEN & AGNES, H.W. | " | CRANDON NATL. BANK | | NW-NW " " " " | 0.22 | | 3.07 | 3.07 | 10 | |
| 13 | ZACK MULLINS & VERBA, H.W. | " | " | | SE-SE " " SEC. 7 | | | 0.83 | 0.83 | 13 | 4.2 |
| 14 | ETHEL Mc PHERSON | CRANDON WIS. | ANTIGO LOAN & INVESTMENT, FOREST CO. TAX TITLE | | PT. SW-SW " " SEC. 8 | 0.36 | | 0.36 | 0.36 | 14 | |
| 15 | ERNEST L. FEIGHT & ALMA, H.W. | " | " | | PT. SW-SW " " " " | | | 4.12 | 4.12 | 15 | 4.2 |
| 29 | ETHEL Mc PHERSON | " | ERNEST FEIGHT TAX INT. | | " " " " | 0.06 | 0.03 | 0.09 | | 29 | N.B. 8398 |

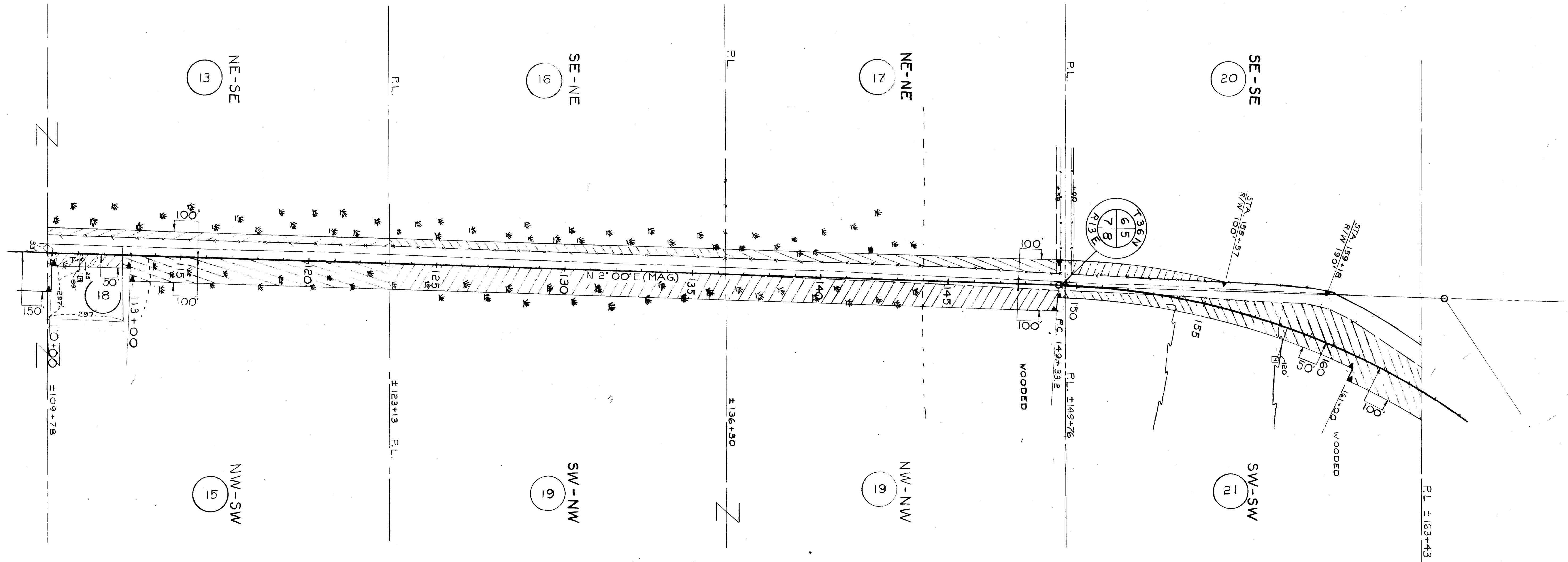
STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T0231(5)
CRANDON - ARGONNE ROAD
S.T.H. 32 & 55 FOREST COUNTY

SCALE

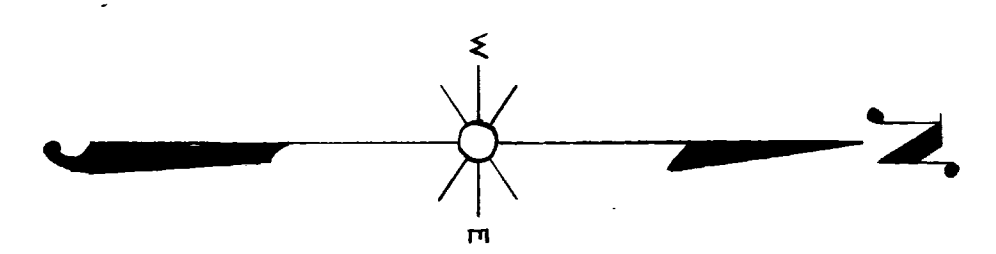
 LENGTH - 4.769 MILES

APRIL 30, 1953
 APRIL 13, 1953
 DATED FEB. 25, 1953

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 21.2 | 231.0 | 23.5 | | WIS. 5N | 4.2 | 60 |



P.I. = 164+18.2
 Δ = 54.48 E
 D = 27.00
 T = 1485.0
 L = 2740.0
 R = 2864.9



| PAR. NO. | OWNER | ADDRESS | MORTGAGEE | ADDRESS | DESCRIPTION | ACRES REQ'D. | | | INTEREST | PAR. NO. | ALSO SHEET |
|----------|---------------------------------|------------------|--------------------|---------|------------------------|--------------|--------|-------------|----------|----------|------------|
| | | | | | | IMP. | UNIMP. | MARSH TOTAL | | | |
| 13 | ZACK MULLINS | ARGONNE WIS. | CRANDON NATL BANK | | NE-SE T36N R13E SEC. 7 | | 0.89 | 0.89 | | 13 | 4.1 |
| 15 | ERNEST L. FEIGHT | CRANDON WIS | | | PT. NW-SW " " SEC. 8 | | 0.22 | 2.14 | 2.36 | 15 | 4.1 |
| 16 | ZACK MULLINS | ARGONNE WIS | | | SE-NE " " SEC. 7 | | | 0.97 | 0.97 | 16 | |
| 17 | RUDOLPH KRAUTER | " | | | NE-NE " " " | | 0.58 | 0.67 | 1.25 | 17 | |
| 18 | JOHN J. SCHAEFER & DONEDA, H.W. | CRANDON WIS | | | PT NW-SW " " " | 0.13 | | 0.24 | 0.37 | 18 | |
| 19 | C.V. BRANHAM | EAGLE RIVER WIS. | | | W 1/2-NW " " " | | 1.07 | 4.56 | 5.63 | 19 | |
| 20 | CHARLES NORTH ESTATE | ARGONNE WIS. | | | SE-SE " " SEC. 6 | | 0.58 | | 0.58 | 20 | |
| 21 | RAYMOND WILSON | ARGONNE WIS. | CRANDON NATL. BANK | | SW-SW " " SEC. 5 | 0.80 | 2.73 | | 3.53 | 21 | |

STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT T0231(5)
 CRANDON - ARGONNE ROAD
 S.T.H. 32 & 55 FOREST COUNTY

SCALE
 0 200' 400'

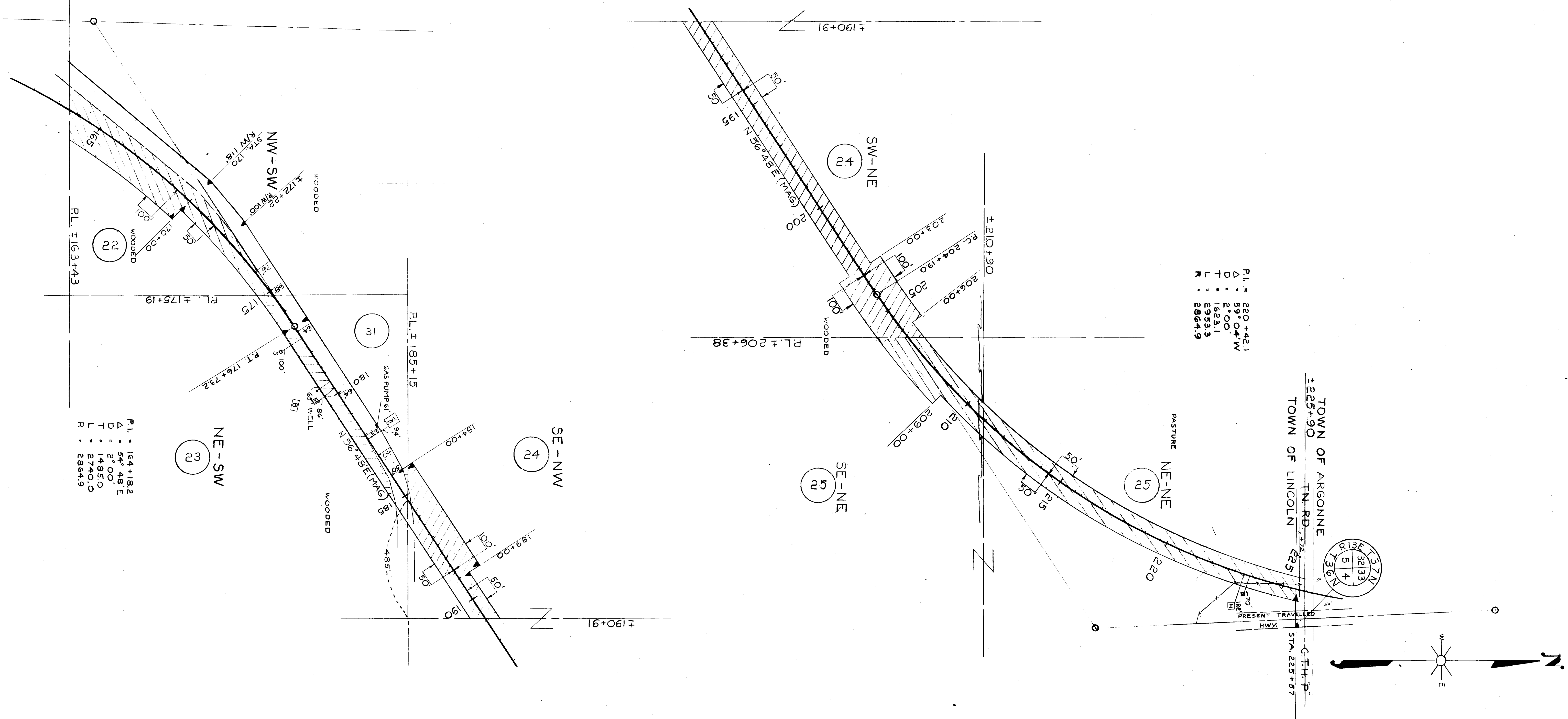
LENGTH - 4.769 MILES

APRIL 30, 1953
 APRIL 13, 1953
 DATED FEB. 25, 1953

N. B. 8398

T0231(5)

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 21.2 | 231.0 | 235 | | WIS. 5N | 4.3 | 60 |



P.I. = 220+42.1
 Δ = 59° 04' W
 D = 2' 00"
 T = 1623.1
 L = 2953.3
 R = 2864.9

P.I. = 164+18.2
 Δ = 54° 48' E
 D = 2' 00"
 T = 1485.0
 L = 2740.0
 R = 2864.9

| PAR NO. | OWNER | ADDRESS | MORTGAGEE | ADDRESS | DESCRIPTION | ACRES REQ'D. | | | INTEREST | PAR NO. | ALSO SHEET |
|---------|------------------------------|--------------------------|---------------------|------------------|--------------------------|--------------|-------|-------|----------|---------|------------|
| | | | | | | IMP | UNIMP | MARSH | | | |
| 22 | C. J. SAMZ & ALICE, H.W. | ARGONNE, WIS. | | | NW-SW T 36N R 13E SEC. 5 | | 3.44 | | 3.44 | 22 | |
| 23 | CLAUDETTE ZIEBELL | 730 S. BARNEKOW W. ALLIS | | | PT. NE-SW " " " | | 1.04 | | 1.04 | 23 | |
| 24 | GEORGE PALMER & BESSIE, H.W. | ARGONNE, WIS. | | | SE-NW " " " | | 1.81 | | 1.81 | 24 | |
| 24 | " | " | | | SW-NE " " " | | 4.23 | | 4.23 | 24 | |
| 25 | " | " | FED. LAND BANK | ST. PAUL, MINNE. | E 1/2 NE " " " | 3.40 | 1.38 | | 4.78 | 25 | |
| 31 | CLAUDETTE ZIEBELL | 730 S. BARNEKOW W. ALLIS | ROBERT TIMMERS L.C. | | PT. NE-SW " " " | | 0.02 | | 0.02 | 31 | |

STATE HIGHWAY COMMISSION OF WISCONSIN

PLAT OF RIGHT OF WAY REQUIRED

PROJECT TO 231(5)

CRANDON - ARGONNE ROAD

S.T.H. 32 & 55 FOREST COUNTY

SCALE

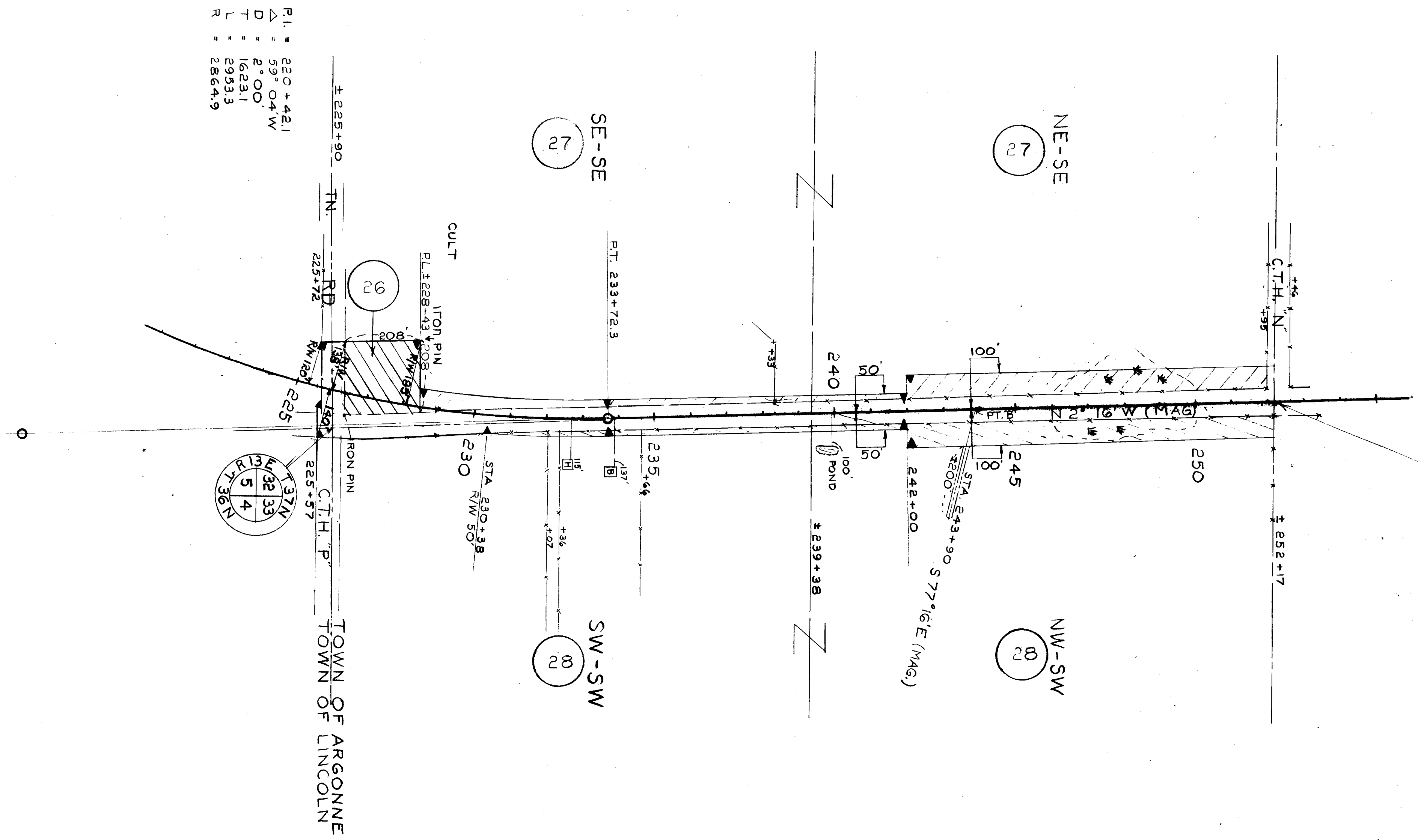
0 200' 400'

LENGTH - 4.769 MILES

APRIL 30, 1953
APRIL 13, 1953
DATED FEB. 25, 1953

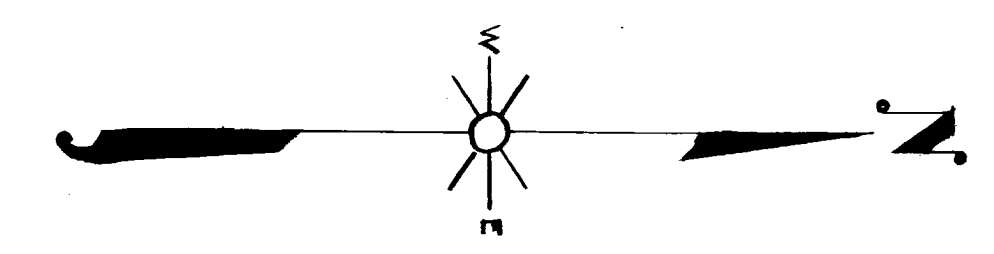
N.B. 8398

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 21.2 | 231.0 | 23.5 | | WIS. 5N | 4.4 | 60 |



P.I. = 220+42.1
 Δ = 59° 04' W
 D = 2.00
 T = 1623.1
 L = 2953.3
 R = 2864.9

STA. 252+17 END OF RELOCATION ORDER
PROJ. T 0231(5)



| PAR. NO. | OWNER | ADDRESS | MORTGAGEE | ADDRESS | DESCRIPTION | ACRES REQ'D. | | | INTEREST | PAR. ALSO NO. SHEET |
|----------|-------------------------------|---------------|----------------------|---------|---------------------------------|--------------|--------|-------|----------|---------------------|
| | | | | | | IMP. | UNIMP. | MARSH | | |
| 26 | REECE PITTS | ARGONNE, WIS. | | | PT. SE-SE T 37 N R 13 E SEC. 32 | 1.00 | | | 1.00 | 26 |
| 27 | WARD O. FLANNERY & EMMA, H.W. | " | FARMER'S HOME ADMIN. | | PT. E 1/2 SE. " " " | 1.87 | | 0.45 | 2.32 | 27 |
| 28 | CORA WHYBREW | " | FED. LAND BANK | ST PAUL | | 1.50 | | 0.34 | 1.84 | 28 |
| | | | | | | | | | | |
| | | | | | | | | | | |

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 0231(5)
 CRANDON — ARGONNE ROAD
 S.T.H. 32 & 55 FOREST COUNTY

SCALE
 0 200' 400'
 LENGTH - 4.769 MILES

APRIL 30, 1953
 APRIL 13, 1953
 DATED FEB. 25, 1953

N.B. 8398