

CERTIFIED LAND CORNER RESTORATION

Index No. **OP17**

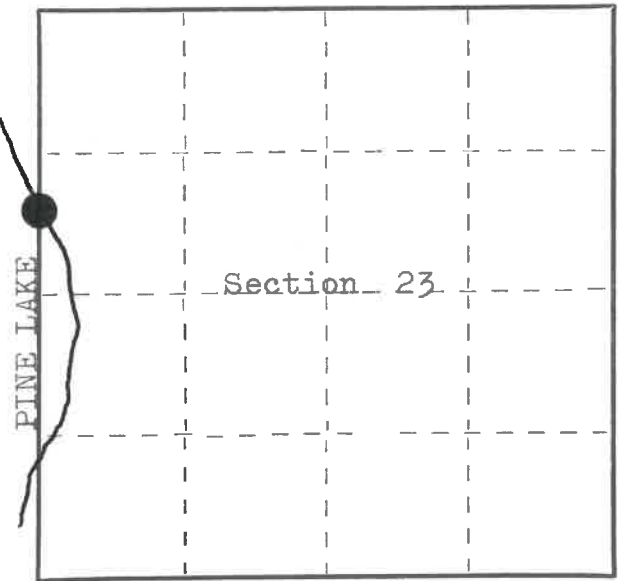
State of Wisconsin }  
County of Forest } ss.

I William B. Cochrane, do hereby  
certify that on the 18 th day  
of August, 19 77, I found  
evidence of the North Meander  
corner X between Secs. 22 and 23  
Township 37, North, Range  
12 East, Fourth Principal Meridian,  
as described hereon; and that from this evidence  
I established a new monument and accessories  
as described hereon to perpetuate the original  
location of this corner.

Resident witnesses:

Miles H. Cochrane  
Brian James

FORM 985 H. C. MILLER CO., MILWAUKEE



○ = Corner monument restored.

History of original corner establishment:

Surveyed in 1859 by Wm. E. Daugherty  
North between Sections 22 and 23.  
52.33 chs. Over Lake and set Meander Post  
Yellow Pine, 12", S 21° E, 20 lks.  
Yellow Pine, 16", N 19° W, 27 lks.

Description of corner evidence found:

1 1/4" iron pipe, 3 feet long. This position is tied into the  
survey of Section 23 and is accepted as being the meander  
corner position. This position has been used by other surveyors  
in lake lot subdivisions.  
No original evidence was recovered. The area has been  
developed for summer homes.

Description of monument and accessories I established to perpetuate the original location of this corner.

I replaced the iron pipe with a 2 1/2" Berntsen, A-1 Federal  
Monument, 30 inches long, with cap stamped:

T37N R12E, S22, S23, 1977, S-1107, MEANDER CORNER

From which: NW Corner of Cabin, bears N 75° E, 36.60 feet  
SW Corner of Cabin, bears S 68° E, 43.50 feet



Dated at Hiles, Wis., this 26 th day of August, 19 77

Signature William B. Cochrane Title Land Surveyor Registration No. S-1107  
(County Surveyor, Registered Land Surveyor, or other duly authorized official)

Office of Register of Deeds, County of FOREST, I hereby certify that the within  
instrument was filed in this office for record on the 29 th day of August, 19 77  
at 4:20 o'clock P. M.

Eugene Stutzny  
(Register of Deeds)

By \_\_\_\_\_ Deputy

DOCUMENT NUMBER  
**112223**

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