

CERTIFIED LAND CORNER RESTORATION

Index No. A-14

State of Wisconsin }
County of Forest } ss.

I, Philip T. Hansen, do hereby certify that on the 28th day of July, 1977, I found established ~~at the~~ ^{at the} W 1/16 corner of Section 34 - 3 Township 35, North, Range 12 East, Fourth Principal Meridian, as described hereon; and that from this evidence I established a new monument and accessories as described hereon to perpetuate the original location of this corner.

History of original corner establishment:
No records of any previous survey.

Description of corner evidence found:

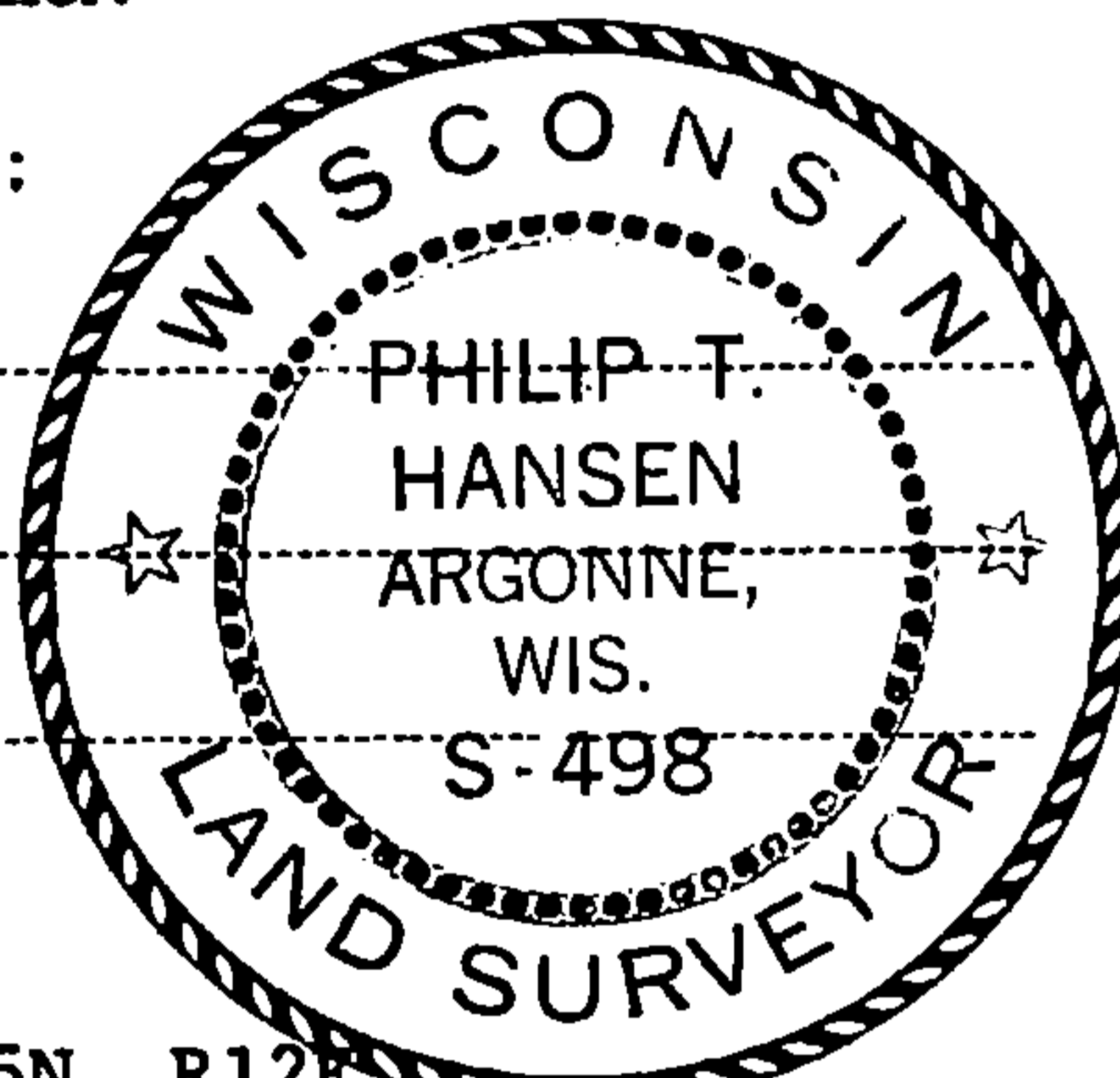
Corner established by traverse and computations. Ran traverse east from Section Corner 33, 34, 3 & 4 to previously established 1/4 corner at intersection of Sipple Road and Town Road south. Computed distance 2636.137 feet (39.94 chains) at N 88° 59' E. Set W 1/16 at 1318.068 feet (19.971 chains) intermediate.

Resident witnesses:

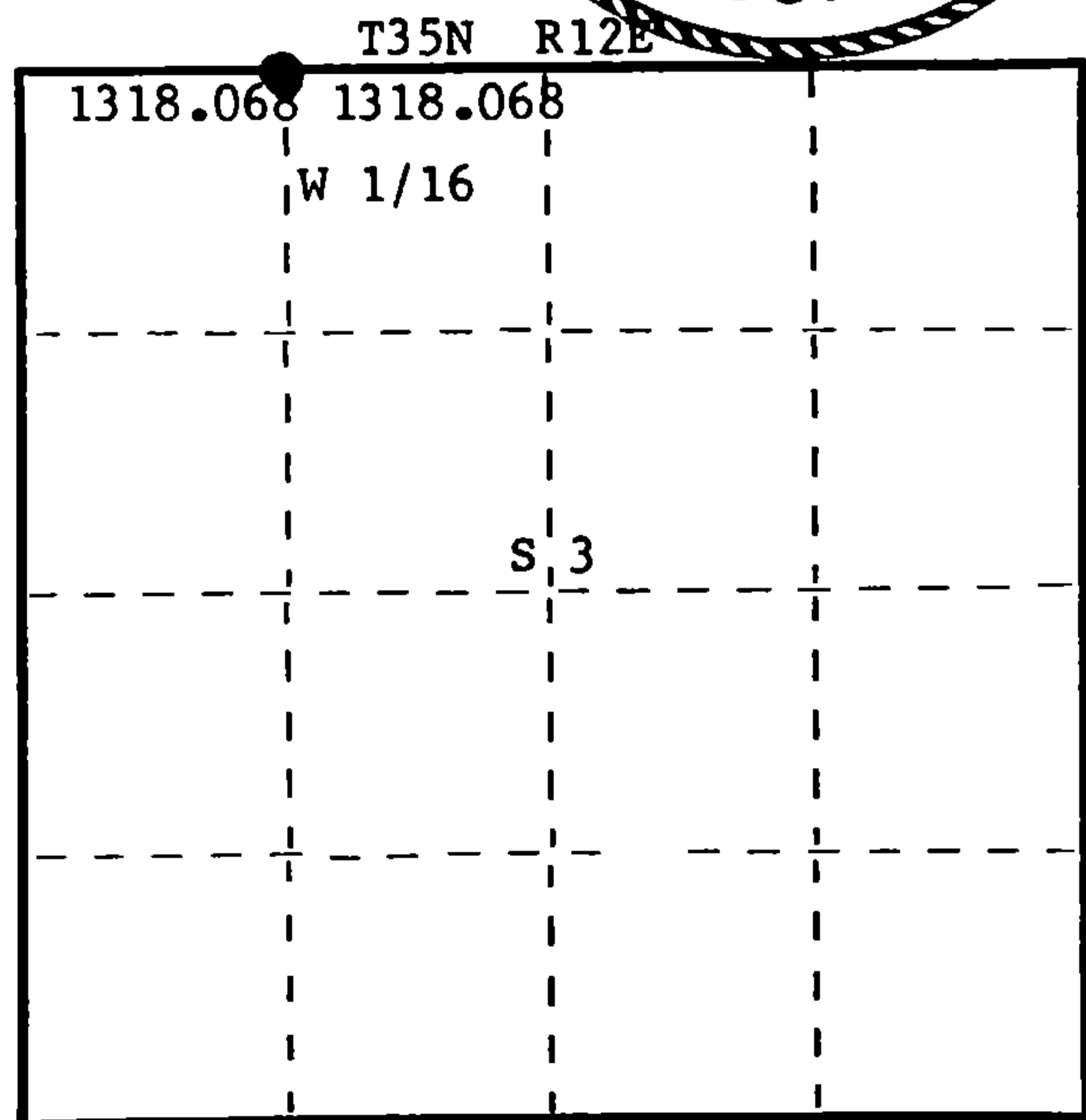
Glen Barker

Jim Claflin

Herb Wagoner



FORM 985 H. C. MILLER CO., MILWAUKEE



○ = Corner monument restored.

Description of monument and accessories I established to perpetuate the original location of this corner.

Set 1 1/2" x 18" iron pipe in centerline of Sipple Road for true corner, 5" below surface.

Set 1 1/2" iron pipe with 2" brass cap for witness corner 50 links north, stamped:

Monument projects 2' above ground.

Marked NBTs - Sugar 7" S42°E, 71.2 links, scribed 1/16 BT.

Sugar 6" N40°W, 58.6 links, scribed 1/16 BT.

Measurements and bearings taken from true corner.

S498
T36N R12E
S 50 lks
W 1/16 S 34/3 W.C.
T35N R12E
CPI-1977

Dated at Rhinelander, Wis., this 2nd day of August, 1977

Signature Philip T. Hansen Title Registered Land Surveyor Registration No. S-498
(County Surveyor, Registered Land Surveyor, or other duly authorized official)

Office of Register of Deeds, County of Forest, I hereby certify that the within instrument was filed in this office for record on the 22nd day of August, 1977 at 3:30 o'clock P. M.

Eugene Stutzman
(Register of Deeds)

By _____ Deputy

DOCUMENT NUMBER ---112148

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