CERTIFIED LAND CORNER RESTORATION

state of Wisconsin	s.		
ounty of <u>Forest</u>	J.		
		-	•
I Jean F. Resvick	, do hereby certify that on the	18th day of September , 1	1974.,
Tound evidence of the <u>east</u> ownship 35 North	quarter co	orner of <u>Section 10</u> , Fourth Principal Meridian, as de	aosibad
ereon; and that from this evide	nce I established a new monument	t and accessories as described hereon	to per-
etuate the original location of th			•
escription of original monument	and accessories and subsequent re	etoratione.	
	- ·	zatoranous.	
urveyed by James McBride <i>I</i> orth between Sections 10 a	-	t for corner of sections 10 an	nd 1.1
lm, 10", S59°E, 28 lks			
lm, 10", N44°W, 5 lks		•	,
•			
	•	;	
escription of corner evidence fo	und:		5
steel pipe, 20" above gr			
emains of Large elm N44°W,	5 lks with overgrowth of bo	earing tree blaze	
		•	
	+		
	•		
escription of monument and acc	essories I established to perpetuate	e the location of this corner:	
eplaced iron pipe with a 2	inch inside diameter, galva	anized pipe 3 feet long, fille	d with
oncrete with a brass cap s rom which the following be	stamped T35N, R16E, 1/4, S10; ear	, SII, 1975, S-802	
asswood, 20", S61°E, 74.44	. fe et		
sswood, 8", S66°W, 20.82 et steel sign post 0.5 ft		CONTRACTOR OF THE PROPERTY OF	
or stoom bigin posts of a re-	,		
		JEAN F.	
	•	🖀 . 🗜 RESVICK	4 4
		RHINELANDER, WIS.	
•			Sign
	Resident witnesses	00000000000000000000000000000000000000	
	•	······································	
	Dated at Rhinelander	Wisconsin, this 20 day of	L.
	19.75		
Sec. 10	Signature Jean F. Resvick	K Title Land Surveyor	
		nd Surveyor, or other duly authorized officia	
	Surveyors Registration No. S-8	802 Document Number 1	Ubst
	Office of Register of Deeds	County of Forest	
	I hereby certify that the within in	nstrument was filed in this office for	record
Corner monument restored	on the Jasua day of Marc	$\frac{19}{100}$, and was filed in	n Book
	No. Restoration Page No. G-1	of County Records.	
	Signature Line sent of the	Title Register of Deed	is∢
	7		
wnship 35 North, Rang	e 16 East / Section 10	, Index No. G-17, Page No.	
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