

CERTIFIED LAND CORNER RESTORATION

State of Wisconsin }
County of Forest } ss.

I, Jean F. Resvick, do hereby certify that on the 18 day of September, 1973, I found evidence of the South East Section corner of Section 6 Township 34 North, Range 16 East, Fourth Principal Meridian, as described hereon; and that from this evidence I established a new monument and accessories as described hereon to perpetuate the original location of this corner:

Description of original monument and accessories and subsequent restorations:

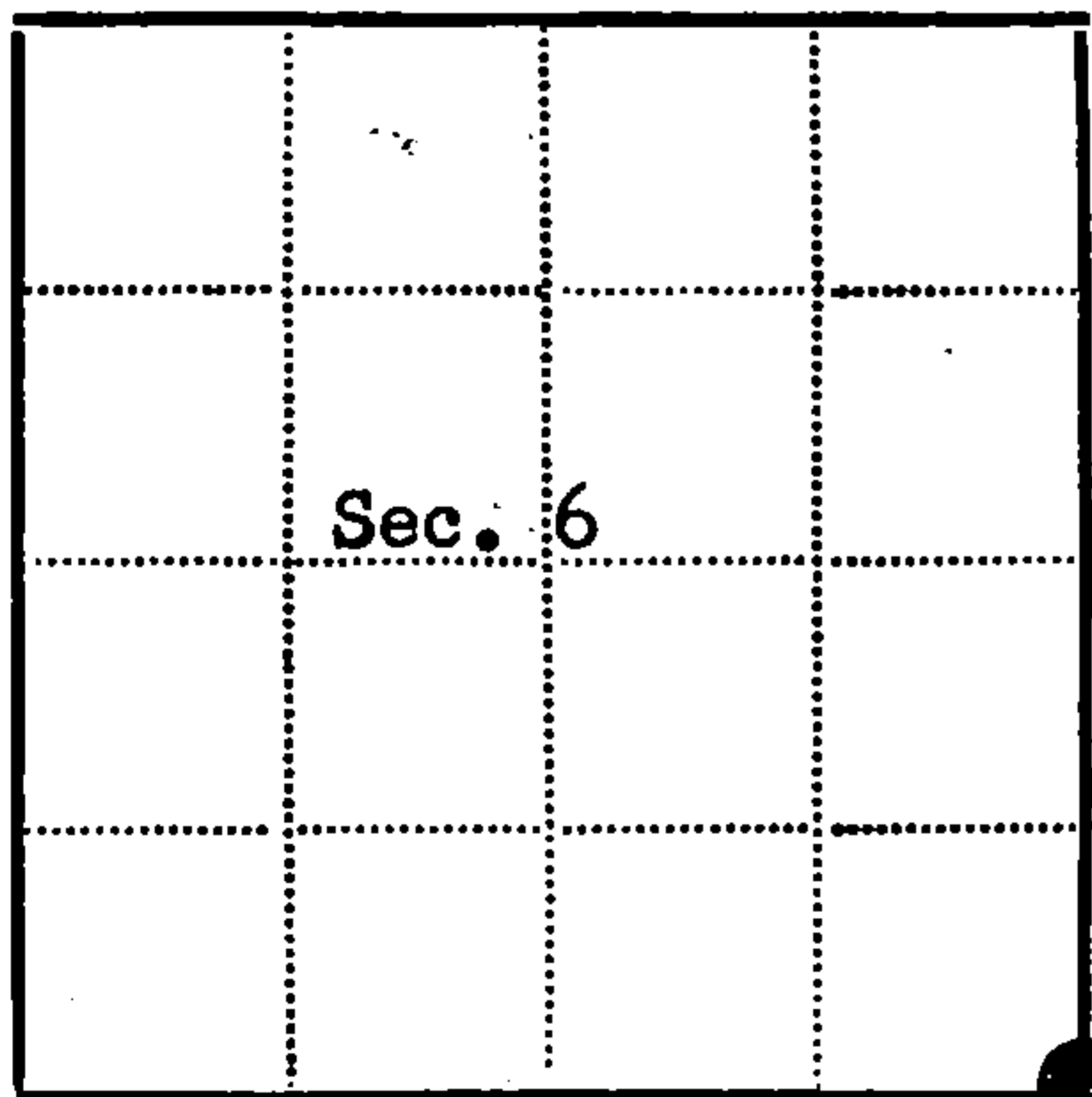
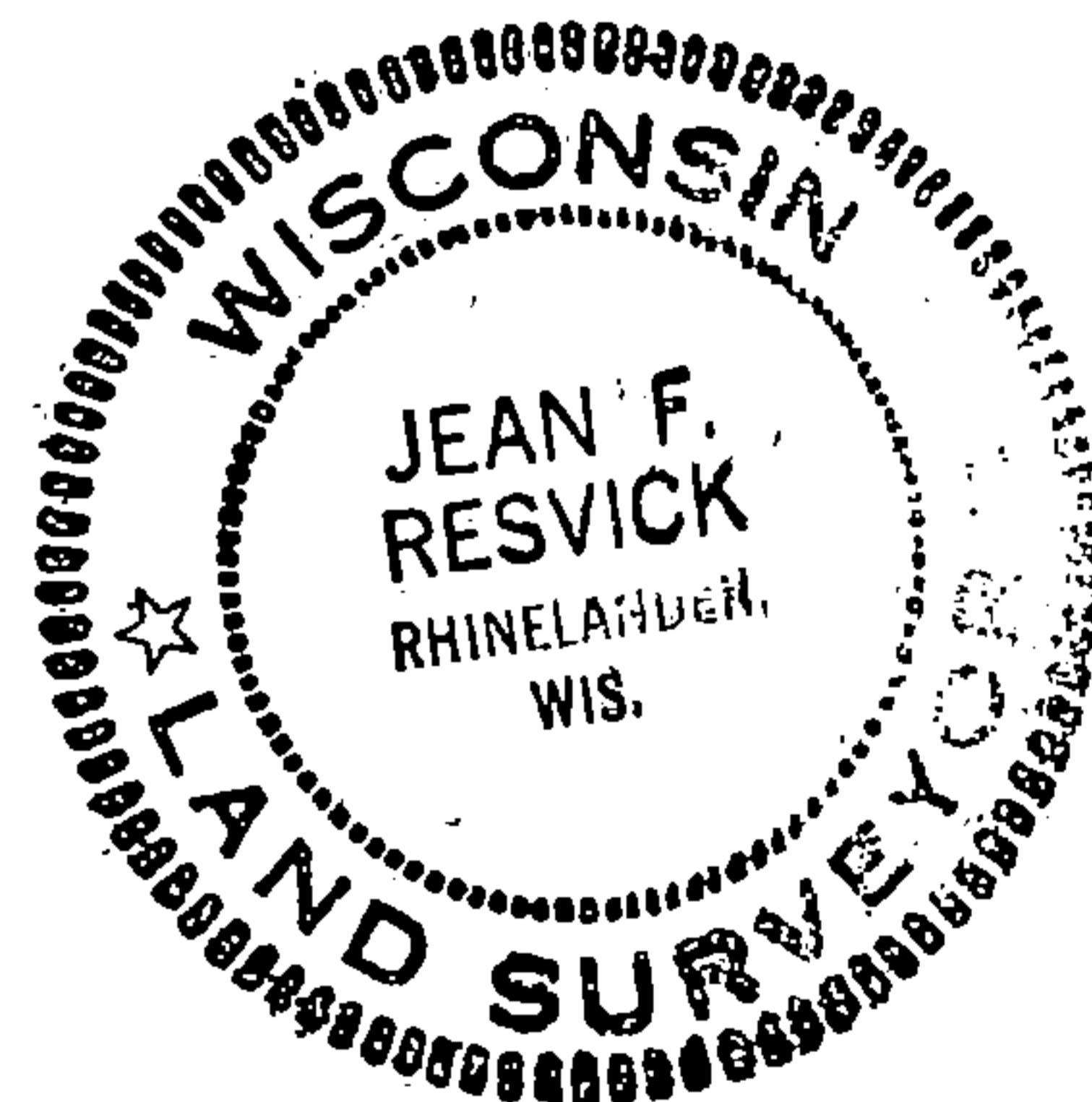
- Survey in 1858 by James McBride 80.00 chains North between sections 5 and 8, set post Cedar, 10 inches, bears N44°E 21 lks.
- B. Ash, 12 inches, bears S26°E 32 lks.
- Cedar 12 inches, bears S75°W 30 lks.
- Cedar 10 inches, bears N17°W 35 lks.

Description of corner evidence found:

- 1. Remains of wood post
- 2. Remains of Cedar stump, bears N44°E 21 lks.
- 3. Black Ash stump, bears S26°E 32 lks.
- 4. Cedar snag bears S75°W 3 lks.
- 5. Remains of Cedar stump bears N17°W 35 lks.

Description of monument and accessories I established to perpetuate the location of this corner:

Replaced wood post with 2 inch inside diameter galvanized pipe, 3 ft. long filled with concrete with a brass cap marked: T34N, R16E S6, S5, S7, S8, 1974 S-802
From which the following new bearing trees bear:
Cedar 8 inches bears S60°E 15.74 ft.
Cedar 5 inches bears S40°W 26.99 ft.
Steel post N.E. 1.0 ft.



● - Corner monument restored
□ -

Resident witnesses _____

Dated at Rhinelander Wisconsin, this 21 day of Feb. 1974.

Signature: *Jean F. Resvick* Title: Land Surveyor
(County Surveyor, Registered Land Surveyor, or other duly authorized official)

Surveyors Registration No. S-802 DOCUMENT No. 105090

Office of Register of Deeds County of Forest

I hereby certify that the within instrument was filed in this office for record on the 5th day of April 1974, and was filed in Book No. _____ Page No. _____ of County Records.

Signature: *Ernest Stutz* Title: Register of Deeds

Township 34 North, Range 16 East, Section 6, Index No. E-5, Page No. _____

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